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त्रिसंध्यं प्रजपन्मनुम् ॥ २८ ॥ प्रत्यह शत संख्याकं छायां
यावद्वा विद्विषो: ॥ गोमयां भासि दृष्ट्वायां तच्छायायां तु
साधक: ॥ २९ ॥ अधस्थाया: प्रतिकृतिशिरछेद्यादं गमीप्सितः
॥ शस्त्रेणतस्य नाशाय मृतये हृदयं गलम् ॥ ३० ॥ प्रविद्धे कंटकै
र्मूर्ध्नि शिरोरोगो भवेद्रिपो: ॥ अधोयो हृदये विद्धे पदो: पादव्यथ
भवेत् ॥ ३१ ॥" अन्यत: — "दारुणा कुक्कुटं कृत्वा तत्रास
स्थापयेद्सून् ॥ तं स्पृष्ट्वा पूर्ववद्दयात्वा जपे द्वि सहस्रकम्
॥ ३२ ॥ अवधौरेः सम्भ्यर्च्य छादयेद्रक्त वाससा ॥ रथे संस्थाप्य
तं देवं दिक्षु योधान्निधापयेत् ॥ ३३ ॥ चतुरो वर्मसंवीतानश्वा
रुढानुदायुधान् ॥ तत्संयुतो रणे गच्छेज्जेतुं बलवतो रिपून् ॥ ३४ ॥
वीराढ्यं कुक्कुटं दृष्ट्वा पलायंते रणेऽरय: ॥ भीतादश दिश:
सर्वे हर्यक्षं करिणो यथा ॥ ३५ ॥ अन्यत् "ताम्रचूडस्य
मंत्रेण मोदकादीभिमंत्रितम् ॥ यस्मै दद्यात भक्षाय स वशी
भविशो भवत् ॥ ३६ ॥" अन्यत: "अष्टोत्तर शतं जपत्वा रोचना
चन्दनादिभि: ॥ विद्ध्यातिलकं भाले दर्शनात् वशयेज्जनान्
॥ ३७ ॥" इति श्री वररायुधस्य (ताम्रचूड कुक्कुटस्यवा)
मंत्र प्रयोग: ॥ (अथ पक्षिराज घूकतंत्र प्रारंभ: ॥ कृष्णाया
चतुर्दश्याममायां वा रवि वारे भवेद्यदि ॥ गृहीत्वा पक्षि
राजं यो दद्यं ... विधि ... ॥

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT ORIGINAL

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

......................................H. P. O.

To

Shri ....

....

....

No ....Dated, ... the...................19....

Subject :—Licence for wireless receiver set—

Make......................Chassis No......................

Found located/working at......................................

on......................................

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from...................... Post Office within 15 days.

2 No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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विष्ठं तस्य वाहस्कृत्य भग्नाभूत्वा श्मशानके॥ प्रज्वाल्य नृकपाले तु तत्पात्रा द्दृत कज्जलम् ॥२॥ गुग्गुलम् धूपयेत्तस्य मंत्रेण चाभि मंत्रयेत् ॥ अष्टोत्तर शतं वारं तदा सिद्धो भवेद्ध्रुवम् ॥३॥ कज्जलं तेन संग्राह्य ताम्रयंत्र वेष्ठिता ॥ गुटिका मुखं मद्दयस्या ख्याताऽदृश्यत्वकारिणी ॥४॥ कज्जलनाञ्जयेन्नेत्रे तदा पश्यति देवताम् ॥भूत प्रेत पिशाचादि यक्षैश्च सह योगिनी: ॥५॥ नेत्रे प्रक्षाल्य गोमुत्रे र्मानुषोदृक प्रजायते ॥ योगद्वयेन कथिता मंत्र मेकं वदामि ते ॥६॥ तत्र मंत्र: "ॐ कुरु कुरु स्वाहा मेहमरीऽञ्जनन्धनय. पाटेश्वरी नम: ॥ उक्त योगाना मयं मंत्र: ॥" उलुकमज्जा तैलेन कज्जलं पारयेन्नर: ॥ तेनांजनेन संयुक्तो ह्यदृश्यो भवति ध्रुवम ॥७॥ घूक नेत्र गृहीत्वा तु तैलेन सह घर्षयेत् ॥श्मशाने कज्जलं पार्य नेत्रे तेनांजयेत्तत: ॥८॥ स दृश्यो भवति क्षिप्रं देवैरपि न दृश्यते ॥ काकोलूकस्य पिच्छानि ग्राम्भ केशास्तथैव च ॥९॥ एतद्धूमगतान् दग्ध्वा सूक्ष्म चूर्णं तु कारयेत् ॥ एकोलतैल गुटिकां कृत्वा शिरसि धारयेत् ॥१०॥ अदृश्यो जायते क्षिप्रं देवानामपि दुर्लभम् ॥ काकोलूकस्य नीलस्य गृह्य एतेषु लोचने ॥११॥ तल्लो हेनांजये चक्षुरदृश्यो भवति ध्रुवम ॥ नेत्रे प्रक्षाल्य गोमुत्रे र्मानुषोदृक प्रजायते ॥१२॥ उलूकस्य श्रृंगालस्य सूकरस्याक्षि रक्तकम् ॥ नीलांजन युतं पिष्ट्वा ... ॥१३॥

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W. T.-130 DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

.............[illegible]..........................

....

No...............Dated,.......................... the.................19......

Subject :—Licence for wireless receiver set—

Make..........................Chassis No..........................

Found located/working at..........................

on..........................

Sir,

I am to invite your attention to my letter of even number dated.............................. wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from .... Post Office within 15 days.

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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तेनां जितो भवेऽ दृश्यो गायते नात्र संशयः ॥ सर्व योगेन
वै मंत्रं कथयामि शृणु प्रिये ॥१४॥ तत्र मंत्रः ॥ ॐ नमो
भगवते उड्डामरेश्वराय नमो रुद्राय हिलि हिलि चिलि
चिलि व्याघ्र चर्म परिधानाय मरुल मरुलं कुरु कुरु चंड
प्रचंड किलि किलि स्वाहा ॥ उड्डयोगेन मंत्रः ॥ अन्यत्-
रविदिने घूक मासं रक्त चंदन कुंकुमैः ॥ सह पिष्ट्वा बटीं
कृत्वा टंक मानं तद्वा बुधैः ॥१५॥ धूपो देयो गुग्गुलोश्च
मंत्रात्सम्यभिमंत्रयेत् ॥ तांबुले दीयते यस्यै सा वश्या
भवति ध्रुवम् ॥१६॥ घूक तालुं च तांबुले धृत्वा नारीं प्रदापयेत्
वश्या भवति सा नारी प्राणै रपि धनैरपि ॥१७॥ घूक तुंडं
गृहीत्वा तु नाग केशर केशरैः ॥ गोरोचनेन संयुक्तं मंत्रा
त्सम्यभिमंत्रयेत् ॥१८॥ अष्टोत्तर शतं वारं तिलकं क्रियते
नरैः ॥ तस्य दर्शन मात्रेण वश्या भवति निश्चितम ॥१९॥
घूक ~~जिह्वा~~ जिह्वां निंब पत्रै रेकि कृत्य प्रपेषयेत् ॥ मंत्रा
अनेन वै पश्येत्सर्व वश्या भवंति हि ॥२०॥ घूक नेत्रं गृहीत्वा
तु बिडालो नेत्र संयुतम् ॥ वत्सनाग समायुक्तं नागकेशर
केशरैः ॥२१॥ रस सर्षप योगेन सम भागेन पेषयेत् ॥
श्मशाने गर्ते कुंडे तु स्थापयेद्दिन सप्तकम् ॥२२॥ ततो [illegible]
निष्कास्य यस्या वै शिरसि प्रक्षिपेद् बुधः ॥ बिना
ज्ञान प्रसंगेन साऽऽयाति निश्चितम् प्रिया ॥२३॥ पूर्वो
क्तसर्व दत्वै [illegible] ादनवन कपासकैः ॥ वर्ति कृत्वा

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W. T.-130 ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

यह मन्त्रसब वशीकरण प्रयोग का है

No..................Dated, ... the.......... ....19......

Subject :—Licence for wireless receiver set—

Make..............................Chassis No...... ....

Found located/working at..

on... ....

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.................................. Post Office within 15 days.

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Yours faithfully,

श्लाहरवदैर के शोधिकारा

Wireless Licence Inspector.

S. N. P. P., Lko.—1972

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प्रयत्नेन [illegible] ॥२४॥ मृतपात्रे तण्डुलानि:
क्षिप्य मघायां रवि वासरे ॥ अर्द्धरात्रे भवेन्नग्न: श्मशाने
विजितेन्द्रिय: ॥२५॥ श्लोकादु खर्पर पात्रेण ह्यथ कपालके ॥
कज्जलं पारयेद्धात्‌ नाम्नमंत्रेण चाभिमंत्रयेत् ॥२६॥
अष्टोत्तर शतं वारं गुग्गुलुं धूपयेत्ततः ॥ सिद्धो भवति सर्वत्र
काम्य कर्माणि योजयेत् ॥२७॥ योबिन्दुस्त्रे कज्जलेन रेखा
मेकां तु कारयेत् ॥ वश्याऽऽयाति तथा नारी यथा वद्धौ
सरिदागम: ॥२८॥ घूक विष्ठां गृहीत्वा तु काक विष्ठा समायुताम्
॥ यस्या मूर्ध्नि क्षिपेच्चूर्ण वश्या भवति निश्चितम् ॥२९॥
उलूक हृदयं मासं गोरोचन समन्वितम् ॥ अष्टाविंशति वारं
च मंत्रेणै वाभिमंत्रयेत् ॥३०॥ अंजनं योजये न्नेत्रे दृष्टिमात्रेण
वश्यताम् ॥ योगसिद्धि करं मंत्रं कथयामि शृणु प्रिये ॥३१॥
तत्र मंत्र: ॥ "ॐ नमो महा पंखेश अमुकं मे वशं कुरु२ स्वाहा
उक्त योगानामयं मंत्र: ॥ अन्यत् — एक हस्ते काक पक्षे घूक
पक्षे परे करे ॥ मंत्रयित्वा मेलयित्वा कुश सूत्रेण बंधयेत् ॥३२॥
अंजलीभिर्जले नैव तर्पयेद्दस्त पक्षके ॥ एवं सप्तदिनं कुर्याद
ष्टोत्तर शतं जपेत ॥३३॥ विद्वेषं कुरुते यस्य भवेत्तस्य हि
नान्यथा ॥ उक्त योगमिमं मंत्रं शृणु यत्नेन वै पुन: ॥३४॥
तत्र मंत्र: ॥ "ॐ नमो महा पंखेश अमुकस्य अमुकेन सह
विद्वेषं कुरु कुरु स्वाहा " उक्त योगानामयं मंत्र: ॥
अष्टोत्तर शत जपात्सिद्धि: ॥३५॥ अन्यत् — घूक पक्षे
कुले [illegible] निखनेन्नर: ॥ उच्चाटनं भवेत्तस्य बिना

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

....

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No..............Dated,........................the........................19......

Subject :—Licence for wireless receiver set—

Make..........................Chassis No..........................

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Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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मंत्रेण सिद्धम् ॥ ३६ ॥ घूक विष्ठां गृहीत्वा तु सिद्धार्थैः सह मानवः ॥ यस्यांगे निक्षिपेच्चूर्णं सद्य उच्चाटनम् भवेत् ॥
॥ ३७ ॥ काकोलूकस्य पक्षं तु हुत्वा चाष्टाधिकं शतम् ॥
॥ ३८ ॥ पक्षि यन्नाम्ना मंत्र योगेन ह्य वश्या च्चाटनं भवेत् ॥ ३८ ॥ पक्षि राज शिरश्चूर्णं रिपोश्च मस्तके क्षिपेत् ॥ मंत्र योगेन वैतं सशीघ्र मुच्चाटयेद्ध्रुवम् ॥ ३९ ॥ घूक दंष्ट्रा बिंबुकाद्य विडालो नरव चर्मडी ॥ धत्तूराम्बु श्मशानास्थि ह्यरि गेह विलेः क्षिपेत् ॥ ४० ॥ उच्चाटनं भवेत्तस्य सिद्धि योग उदाहृतः ॥ उक्त योगमिमं मंत्रं श्रृणु यत्नेन वै पुनः ॥ ४१ ॥ तत्र मंत्रः
" ॐ नमो महा पंरवेश अमुकं सपुत्र बांधवैः सह हन हन दह दह पच पच मुच्चाटयोच्चाटय हुं फट स्वाहा ठः ठः ॥ " उक्त योगानामयं मंत्रः ॥ अष्टोत्तर शत जपैः सिद्धिः ॥ अन्यत् - घूक विष्ठां गृहीत्वा तु विष चूर्ण समान्विताम् ॥ यस्यांगे निःक्षिपेच्चूर्णं स याति यमालयम् ॥ ४२ ॥ तत्र मंत्रः " ॐ नमो महा पंरवेश कालरूपाय अमुकं भस्मी कुरु कुरु स्वाहा " उक्त योगानामयं मंत्रः ॥ अष्टोत्तर शत जपैः सिद्धिः ॥ अन्यत् - "
विष्ठां प्रयत्नतस्तु उलूकस्य कर्पवापि तांबुले यस्य दापयेत् ॥ विष्ठां प्रयत्नतस्त स्य बुद्धि स्तंभः प्रजायते ॥ ४३ ॥ " ॐ नमो महा पंरवेश बुद्धि स्तंभनम् कुरु कुरु स्वाहा ॥ " उक्त योगानामयं मंत्रः अष्टोत्तर शत जपैः सिद्धिः ॥ अन्यत् - " घूक विष्ठां गृहीत्वा त्वेरंड तैलेन पेषयेत् ॥ यस्यांगे निःक्षिपेद्बिंदु विक्षिप्तो जायते नरः ॥ ४४ ॥ तत्र मंत्रः ॥ ॐ नमो महा पंरवेश अमुकं विक्षिप्तं कुरु कुरु स्वाहा ॥ " उक्त योगानामयं मंत्रः ॥

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W. T.-130 **ORIGINAL**

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri .... [illegible] ....

....

....

No ....Dated, ... the...... ....19.....

Subject :—Licence for wireless receiver set—

Make.....................Chassis No..........................

Found located/working at..

on...................................

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.......................... Post Office within 15 days.

2 No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

[illegible]

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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अष्टोत्तरशतजपै: सिद्धि:। उलूक हृदयं मांसं मंत्रेण चाभिमंत्रयेत्॥ गुग्गुलुं धूपयेत्तस्य शयानस्य हृदि क्षिपेत्॥४५॥ मानसं वक्ति वृतान्तं यत्किंचिद्वर्तते हृदि॥ यस्मै कस्मै न दातव्यं सिद्धि योग उदाहृत:॥४६॥ तत्र मंत्र: "ॐ नमो महा पंरवेश स्वप्नावस्थां मनोभिलषितं कथय स्वाहा" उक्त योगानामयं मंत्र:॥ अष्टोत्तर शत जपै: सिद्धि:॥ अन्यत् अमावस्यायां कृष्ण पक्षे च चतुर्दश्यां शुभे दिने॥ उलूकस्य कपाले तु धत्तूरं च मृदा सह॥४७॥ दत्वा च बीजयेद्धूपं निक्षिप्य भूमिमंडले॥ भैरवं च पुनर्ध्यात्वा जलोच्छिष्टेन् सिंचयेत्॥४८॥ दीपं प्रज्वालये नित्यं घृतेन सह साधक: यावत्संभवति वृक्षस्तावत्कालं यथा विधि॥४९॥ फलपुष्पत्वचामूलं पिष्ट्वा तु तिलकं यदि॥ इन्द्ररूपं भवेत्तस्य सहस्त्रनयनैर्युतम्॥५०॥ तत्र मंत्र:॥ "ॐ नमो महा पंरवेश सहस्त्राक्षि रूपं कुरु कुरु स्वाहा" उक्त योगानामयं मंत्र:॥ अष्टोत्तरशतं जपै: सिद्धि:॥ अन्यत् - पक्षि राजशिखा युक्तं हरितालं मन:शिला॥ वर्ती कृत्वा प्रयत्नेन मंत्रेण चाभिमंत्रयेत्॥५१॥ अष्टोत्तर शतवारं सिद्धो भवति तां वर्तीम्॥ अंजयेन्नेत्र युगले रात्रौ पठति पुस्तकम्॥५२॥ तत्र मंत्र:॥ "ॐ नमो उलूकस्य कापालेन घृतेन सह कज्जलम्॥ तेन नेत्रांजनम् कृत्वा रात्रौ पठति पुस्तकम्॥५३॥ तत्र मंत्र:॥ ॐ नमो महा पंरवेश रात्रौ रात्रौ दर्शय स्वाहा॥" उक्त योगानामयं मंत्र:॥ अष्टोत्तर शत जपै: सिद्धि:॥ अन्यत् -

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W. T.-130 DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri...

....

ज्वर के लिये जिसके नाम से मंत्र पढ़कर दे दो।। उसका उतरेगा।।

No..............Dated,....................the....................19......

Subject :—Licence for wireless receiver set—

रंजनं माने, फोरब में लगाव मराजके

Make..........................Chassis No.....................

Found located/working at...

कृष्ण माने काला वैष्णेयत माने लपेटे

on...

वैष्णेयत माने पिरोये पक्षं माने पंख

Sir,

I am to invite your attention to my letter of even number dated.............................. wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from .... Post Office within 15 days.

सितसूत्रं माने सफेद डोरा

2. No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

कुंकुम माने रोली शशी।। माने कपूर रोचन माने गोरोचन होरा।।

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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उलूक चक्षुरादाय कुंकुम रोचन स्त्री। ।।समांसं मधुना पिष्ट्वा अंजनं भूनिधिं दिशेत् ।।५४।। तत्र मंत्रः।। "ॐ नमो महा पंरवेश भूनिधिं दर्शय २ ठः ठः स्वाहा ।।" उक्त योगा नामयं मंत्रः।। अष्टोत्तरशत जपे: सिद्धि:।। अन्यत् - अौलुकं दक्षिणं पक्षं सित सूत्रेण वेष्टयेत्।। बन्धयेद्वाम कर्णे तु हरत्यै काहिकं ज्वरम् ।।५५।। घूक पक्षं गुग्गुलु कृष्णा वस्त्रेण वेष्टयेत् ।। वर्तिं कृत्वा प्रयत्नेन घृतेन सह कज्जलम् ।।५६।। चातुर्थिक ज्वर शांतिरंजनेन कृतेन वै ।। महाश्चर्यमिदं ज्ञेयं नान्यथा शंकरोदितम् ।।५७।। घूक विष्टां गृहीत्वा तु गुंजा मात्रेण वै नरः ।। तांबूले भक्षिता सा तु सर्वज्वर विनाश कृत् ।।५८।। तत्र मंत्रः।। "ॐ नमो महा पंरवेश ज्वरं नाशय नाशय स्वाहा ।।" उक्त योगानामयं मंत्रः।। अष्टोत्तरशत जपे: सिद्धि:।। अन्यत् "घूक मासं गृहीत्वा तु छाया शुष्कं तु तु कारयेत् ।। धूपं दत्वा प्रयत्नेन भूत बाधा विनश्यति ।।५९।। तत्र मंत्रः।। "ॐ नमो महा पंरवेश भूत बाधां नाशय नाशय स्वाहा ।।" उक्त योगानामयं मंत्रः।। अष्टोत्तर शत वारं जपेत् सिद्धि:।। इति भूत बाधा मंत्र प्रयोगाः

अथ संतानोपायः।। अरुण उवाच ।। वृथा धनं गृहं धान्यम् पुत्र जन्म निष्फलम् ।। ममोपरि दयां कृत्वा प्रायश्चित्तं वदस्व मे ।।१।। श्री सूर्योवाच ।। विप्र द्रव्यापहारी यः सोऽनपत्यः प्रजायते ।। तेन कार्यं विशुद्ध्यर्थं महारुद्र

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W. T.-130 ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

....

No ....Dated, ... the....................19......

Subject :—Licence for wireless receiver set—

Make..............................Chassis No..............................

Found located/working at..

on..

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.............................. Post Office within 15 days.

2 No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1942.

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घृत को दीपक बालिये उल्लू खोपाड़ माहिं
तामें काजर पारिये प्यालो खोपड़ी काहि
ताहिं आंजिये नेत्र में, रात्री में दिन होय
जो चाहो सो बांचिये, दृष्टि चौगुनी होय

कृष्णा पक्ष चौदस दिना शीश गीध को लाय
भर माटी गाड़ कहीं, लहसनु बीज बुवाय
पुष्य नक्षत्र आवे तबहीं, फल फूल लावे तबहीं
काजर संग पिसाय, घृत मिलाय अंजन में
आंजे सो योजन धरती चमके दिन में
तारे भी चमके।

अगस्त फूल को तेल जो कोई आंजे नेत्र में दिन में तारे देख, होय आचरज मन में। यदि अगस्त पुष्प के रस में सुरमा सफेद वाला भिगो दे सात दिन फिर सुखाले छायां में फिर खरल में घोंट के नेत्र में लगा कर दिन में ऊपर देखे तो तारे दिखे।

पारा विष और बीज अंड के मांस नाग को लीजे
बीज कलोड़ा मांस छिपकली बंदर हाड़ जु लीजे
लेप करे जल पीस हथेली जहां हाथ वह लागे
बिन जल किये वस्त्र आपहि संगहि संग जु लागे

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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Make..............................Chassis No..............................

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S. N. P. P., Lko.—1972.

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रवि दिन [illegible] चील काग का घोसला लाके धूप दिखाय, बहुरि जराव अग्नि में लावे अग्नि उठाय, मुंदे कुलुफ पर मारिये कुंजी बिन खुलजाय

भादों भौम वार को जोई चन्द्र ग्रहण कहि ता दिन होई, नंगा होय जतन यह कीजे जड़ औंगा की खोद धरीजे, जीभ नाक दांत अरु काना, इनका मल सब लेय समाना, पांचो पीस धरे निज पासा, यह बिध कीये चेटका जासा, एक हाथ में गुटिका रखिये द्रावण द्रावण स्वाहा जपिये, ऐसे जपत छुजत ही ताला बिन ताली खुले तत्काला ॥

॥ दत्तात्रेयतंत्र ॥ उड़ने वाले देवताओं के ईश्वर

ॐ नमो भगवते रुद्राय उड्डामरेश्वराय बहुरुपाय नाना रुप धराय हस हस नृत्य २ तट २ नाना कौतुकेन्द्रजाल दर्शकाय ठः ठः स्वाहा ॥

प्रयोग हस्तनक्षत्र में सिंदुर वार को जड़ लावे जो उत्तर की तरफ को गई हो उसे लावे फिर पीछे मंत्र पढ़ कर बेड़ी के लगावे तो तत्काल खुले।

बेड़ी माने जंजीर

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W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
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From

THE WIRELESS LICENCE INSPECTOR,

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No ....Dated, ... the.............................19......

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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॥ शाकत ग्रन्थ में ॥

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लाल कमल जरामासो लाव लायतुल्य किरीकिरे रखावे। ता कोमल बेड़ी के लावे, तुरत बेड़ी बंद खुल जावे।

॥ आरमंजन भेरक:॥

दं हुं ॐ ह्रायग्राय चिं चिटिचिटि हां लां बज्र नांदके कालिके स्वाहा॥ इस मंत्र से अभिमंत्रित करके सफेद सरसों को किवाड़ों पर मारे तत्काल बंदी गृह के किवाड़ खुल जायेंगे।

॥ रासन घर आवे॥

ॐ नमो हुं कालूं चौसठ योगिनी हुंकालूं बावन वीर कार्तिक अर्जुन बीर बुलाऊं आगे चौंसठ बीर जल बंध थल बंध आकाश बंध पौन बंध दीन देश की दिशा बंध उत्तरे तो अर्जुन राजा दक्षिणे तो कार्तवीर्य राजा आसमान में बावन बीर गाजे नीचे तो चौंसठ योगिनी बिराजे पीर तो राशी चलावे छपन्यां मेरु राशी उडावे एक बंध आसमान में लगाया दूजा बंध राशी घर में ल्याया शब्द सांचा पिंड काचा फुरो मंत्र ईश्वरी वाचा सत्य नाम आदेश गुरु को

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

....

....

No...................Dated,.............................. the..............................19......

Subject :—Licence for wireless receiver set—

Make..............................Chassis No.............................

Found located/working at..

on..

Sir,

I am to invite your attention to my letter of even number dated.............................wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.................................. Post Office within 15 days.

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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॥ [illegible] श्मशान [illegible] चेटक:॥

॥ प्राकृत ग्रंथे ॥

ॐ क्लीं भगवतीभ्यो नमः) विधान श्मशान में नंगा होके पंचशत्सहस्रं जपेत् मद्य मांड़े भोजनं देवी प्रसन्ना भवति त्रैकालिकीं वार्ता सर्वां कर्णे कथयति पुष्प फलादिकं ददाति॥

॥ कालो चेटक: ॥

॥ ॐ कालिका दिव्ये स्वाहा॥

विधान दो लाख गोशाला में जपे दशांश हवन तर्पण मार्जन करे॥ (भैरव चेटक:) (ॐ नमो भैरवाय स्वाहा) २४ हजार जपे गेहूं के आटे से घी से हवन दशांश तर्पणादि करे तो धन दे। (१८ दिन रोज इतना करे

॥ यक्ष चेटक: ॥

ॐ नमो महायक्ष सेनाधिपतये मणिभद्राय ~~स्वाहा~~ प्रार्थितमन्नं देहि मे देहि स्वाहा।

विधान इस मंत्र को वरगद के पेड़ पर सात बार पढ़के उसकी टहनी ले आवे या लकड़ी को ले आवे फिर उस पर २१ बार मंत्र पढ़ के दाहिने कान में लगा दे तो बिना मांगे अन्न मिले।

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उच्छिष्ट चंडालिनी चेटक:

ॐ नमः उच्छिष्ट चंडालिनी वाग्वादिनी राजमोहिनी प्रजामोहिनी स्त्री मोहिनी आनआन सेवे वायु वायु उच्छिष्ट चंडालिनी सत्य वादिनी की शक्ति फुरै स्वाहा

विधान- भोजन करके जूठे मुँह एक लाख जपे॥ फिर जहां कहीं एकान्त बैठ कर इस मंत्र का स्मरण करेगा भोजन आजायेगा॥

शिवरात्रि में ॥ आहार चेटक:॥ ग्रहण होली दिवाली में जपे।

ॐ नमः सर्व भूताधिपतये ग्रस ग्रस शोषय शोषय शोषय भैरवी आज्ञापयति स्वाहा॥ ४ माला जपले सिद्ध होवे

दूसरा मंत्र = ॐ नमः सिद्ध रूपाय मम शरीरे अमृतं कुरु कुरु स्वाहा यह इस को ४ माला जपले

यह दत्तात्रेय जी का तंत्र है।

सन्ध्यायां शुष्क वृक्षस्य कर्तव्यमभिमंत्रणम्॥ प्रातः पुष्पाणि संग्राह्य मालां शिरसि धारयेत्॥ कौपीनं संपरित्यज्य भोजनं भीमवत् यस्मै कस्मै न दातव्यः सिद्ध योग उदाहृत॥ या विभीत के पेड़ का पत्ता दाहिने हाथ में सकल रखले २० सेर खाजाये या अथवा कृकलास्य की चोटी को जगह रख ले तो खूब खा जावे।

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जो वरना वृक्ष को सन्ध्या को न्यौता दे फिर प्रात: उसका पत्ता प्रणाम करके तोड़ लावे खाते समय पैर के नीचे दबाले भोजन करने में न थके।

मुसलमानी मंत्र

बिस्मिल्लाहेर्रहेमानिर्रहीम महम्मदा ताइयासिलार नवलाव ताजी का असवार यहां चलेता कौन ? चल्या अजेगिरिपर पर्वत चले हाजी चले गाजी चले

।। तस्कर चेटक: ।।

उद्द मुद्द जल्लग लाल कपड़ो पकड़ चोटी धर पछाड़ भेज कु ह्लालाव मुह्ला या कहु हारो या कहु हारो। विधान - इसे नदी किनारे या कूये पर १२१ बार पढ़ के सो रहे तो सात दिन में भेद खुल जायेगा। जो चुरा ले गया होगा और जहां माल धरा होगा स्वप्न द्वारा मालुम हो जायेगा

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गोक्षीरेणतु संपेष्य तिलको द्रव राजिका॥
शणबीजं च। संपेष्य निशायां निधिस्थलम्॥
म्रक्षलेपे [illegible] प्रातस्तत्र निधिं दिशेत्॥

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॥ श्री भैरव ॥

(ॐ ह्रीं आधारेश्वरि नित्यं यंमदा)

इसे त्रिशहआंर जपे १०० वार सूत्र को मंत्रित करके दोनों पांव मे वांधे तो पांच योजन तक चलाजा सकता है।

॥ निधिग्रहणा ज्ञान तंत्र प्रारंभ: ॥

तत्रादौ निधि स्थान लक्षणं कौतुक चिंता मणौ - पद्म गंधा भवेद्यत्र मृतिका तत्र जायते ॥ निधि: शाबर मंत्रेण बीलना सधेयद्दनम् ॥१॥ श्येन काक बका आद्य तथान्ये वहुपक्षिण: ॥ सततं यत्र तिष्ठंति निधि स्तत्र न संशय ॥२॥ अस्मिन स्थाने प्रकुर्वाति काक मैथुन मादरात् ॥ सिंह स्थितिर्भवेद्यत्र निधिस्तत्र न संशय ॥३॥ बहुनां यत्र वृक्षाणा मेकस्मिन्सकला: खगा: ॥ बसंति सकले काले निधानं तत्र लभ्यते ॥४ जीर्णोद्यान तड़ागेषु शून्य ग्रामवनेषु च ॥ मतरो यत्र तिष्ठंति तत्र बित्त न संशय ॥५॥ शरद्हेमंत वर्षासु पवित्रा: पत्र संयुता: ॥ भवंति भू रुहा ग्रीष्मे तत्र स्थाने ध्रुवं निधि: । एकशीर्षेषु वृक्षेषु यदि शाखा ज्येष्ठ भवेत् । तत्र वित्तं भवत्येव नासत्यं शाबरवच:

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विपरीत फलो पेता दृश्यंते यत्र भूरुहाः ॥

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अवश्यं तत्र वित्तं स्यात्साधयेदखिलं बुधः ॥१०॥

दृश्यमाने समाकारः प्ररोहो दृश्यते वटे ॥ शतसाहस्रकं
वित्तं तदधो लभते ध्रुवम् ॥

गोमुत्रैर्घृतमापूर्य निरवनद्घटकं रक्षे
सप्तरात्रं ज्वलति क्रांतं यदि ज्ञेयं तत्र वै घटः ॥

तत्र तत्र धनं शेयं कुशलेनाथ भाषितम् ॥

W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

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THE WIRELESS LICENCE INSPECTOR,

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बीट गीध की लाय के, तासम पीपर और
माल कांगनी छाल जु नीबू पीस छानकर त्यारी
धरके पाताल यंत्र में खेंच अर्क पुनि लीजे,
गेर कान में योजन भर की तत्क्षण बात सुनि लीजे
=
रवि दिन मावस होय जब. चोंच हंस की लाय,
रेखा तालों खींचिये, जहां पनघट की बाट।
घट भर पनघट सों चले लांघ जाय जो रेख
खाली घट दीखन लगे बिना नीर के पेख
जो चाले उलटि के लांघे नहीं लकीर
भरयो घट दीखन लगे तब आवे नीर धीर।

=

॥ समय ज्ञान चेटक: ॥

ॐ श्रीं ह्रीं क्लीं ॐ ह्रीं श्रीं क्लीं ॐ लक्ष्म्यै स्वाहा

अस्य विधानम् – कई वस्तुओं को तोल २ कर
रात को गांठ बांध २ कर धरे प्रभात समय
तोले जो घटे महंगी जो बढ़े सस्ती
जिस वस्तु के विषयों में पूछे उन्हीं की गांठ बांध
बांध कर धरे।

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1002.

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पारा टंक २ जरत्ता टंक ४ मिट्टी के खपरे में
धर कर सागपत्ररस बुंद बुंद दीजे तो भस्म होय
फिर ॐ ऐं क्लीं २ ह्रीं ३ सः वं आपदुद्धारणाय
अजामल बद्धाय लोकेश्वराय स्वर्णाकर्षण
भैरवाय ममदारिद्र्यविद्वेषणाय श्री महाभैरवाय
नमः । इस मंत्र को सिद्ध कर के चांदी के पत्र पर
लेपन कर के चांदी गला दे तो स्वर्ण होवे ।

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दत्तात्रेयमते [illegible] च गंधकं च मनःसिला ॥ समं समं गृहीत्वा तु याव च्छल्याति पेषयेत् ॥१॥ एका दश दिनं यावच्च त्वेनैव च रक्षयेत् ॥ मंत्रेण धूपदीपादि नैवेद्यधूपसंयुतैः

तत्र मंत्रः (ॐ नमो नमो हरिहराय रसायनसिद्धिं कुरु कुरु स्वाहा ॥ पेषण समये अयुतं (दसहजार) जपेत् सिद्धिः ।

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W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

....

No ....Dated, ... the........ ....19.....

Subject :—Licence for wireless receiver set—

Make.......................................Chassis No...... . ...

Found located/working at...

on...

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Wireless Licence Inspector.

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(कामाख्या जी की साधना)

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ॐ नमः कामाख्यायै सर्वसिद्धिदायै अमुक कर्म
कुरु कुरु स्वाहा) इति मंत्रः ॥ अस्य विधानम्
अस्य मंत्रस्य वह्निक ऋषिः । जगती छन्दः । कामाख्या
देवता । प्रणवः शक्तिः । अव्यक्तं कीलकम् । अमुक
कर्मणि जपे विनियोगः । ॐ वह्निक ऋषये नमः
शिरसि १ । जगती छन्दसे नमः मुखे २ । कामाख्या
देवतायै नमः हृदि ३ । प्रणव शक्तये नमः पादयो
४ । अव्यक्त कीलकाय नमः नाभौ ५ । विनियोगाय
नमः सर्वाङ्गे ६ ॥ इति ऋष्यादि न्यासः ॥ ॐ नमो
अंगुष्ठाभ्यां नमः १ । कामाख्यायै तर्जनीभ्यां नमः
२ । सर्वसिद्धिदायै मध्यमाभ्यां नमः ३ । अमुक
कर्म अनामिकाभ्यां नमः ४ । कुरु कुरु कनिष्ठि
काभ्यां नमः ५ । स्वाहा करतल कर पृष्ठाभ्यां नमः
६ । इति करन्यासः ॥ १ । ॐ नमो हृदयाय नमः १ ।
कामाख्यायै शिरसे स्वाहा २ । सर्वसिद्धिदायै
शिखायै वषट् ३ । अमुक कर्म कवचाय हुम ४ ।
कुरु कुरु नेत्रत्रयाय वौषट ५ । स्वाहा [illegible]
अस्त्राय फट् ६ ॥ इति हृदयादिन्यासः ॥ अथ
ध्यानं ॥ ॐ योनि मात्र शरीराय कंगुवासिनी
काम ~~[illegible]~~ महातेजा कामाक्षीं ध्यायतां सदा ॥

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W. T.-130

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INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
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इति ध्यात्वा मंत्र जपेत् । अस्य पुरश्चरणामिहायुत जपः (यानी दस हजार) गुड़हल पुष्पेण दशांशातो होमं दशांश तर्पण मार्जन ब्राह्मण भोजन । एवं कृते मंत्रः सिद्धो भवति

प्रयोग - पीछे इस यन्त्र को लिख कर इसमें मेंढक को राख लपेट के रुई के साथ बत्ती बनावे उसे कडुवे तेल में जलावे फिर उस दीपक के सामने ८-१० वर्ष की लड़की या लड़का ब्राह्मण का नहला कर बैठावे उसके हाथोमें मेंढक की राख तेल में सान कर लगा दे और स्वयं मंत्र पढ़ता रहे बालक को दीपक की लौ पर दृष्टि लगाये रहने को कहे तो बालक को जैसा दीखेगा सत्य सत्य बतायेगा ।।

।। ~~तैल मातंङ्गी मंत्रः~~ ।।

।। तैल मातंङ्गी मंत्रः ।।

ॐ ऐं तैल मातङ्गी नृनरव मध्ये आगच्छ ततः कर्म कुरु कुरु स्वाहा

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अस्य विधानम् — रविवार की रात्री से काले कम्बल पर बैठ कर नग्न हो प्रतिदिन १०८ बार मंत्र जपे तो २१ दिन में सिद्ध होवे

प्रयोग शनिवार की रात्री को तिल का तेल एक तोला कांसे की कटोरी डाल के दूब से चलता जाय १०८ बार मंत्र पढ़े फिर अभिमंत्रित तेल को रख ले फिर रविवार को प्रात: चौका गोबर का लगा के धूप दे चार अंगारे एक सकोरे में रख कर और फूल माला चढ़ादे उसी चौके पर बतासा चढ़ादे। दीपक दिखादे फिर प्रणाम करके एक लड़का ८-१० वर्ष का स्नान कराके स्वच्छ वस्त्र पहनाके इतर लगा दे और उसे एक पट्टे पर बिठाके उसी तेल को हाथ के अंगूठे के नाखून में लगा दे और उस लड़के को एकटक नाखून देखने को कहे और स्वयं सामने बैठ कर मंत्र पढ़कर फूंक मारता जाय धूप भी देता जाय। थोड़ी देर पीछे पूछे बालक से कुछ दीखता है। पहले मुख दीखेगा फिर कहलावे अमुक मनुष्य याद करता है जो जल्द दर्शन दो ऐसा कहने पर

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सिंह चढ़ी देवी या लटा बिखेरे भैरव दीखेंगे
तब बालक के हाथ में पेड़ा देदे और कहावे
भोगलो माता। फिर इलाइची भोग दे सुगंध
इतर दिलावे जब लेती हुई दीखें तो लड़का
हाथ जोड़ कर पूछे अमुक नक आपका कला
कार्य पूछता है सो कृपा कर बताओ
ऐसे पूछने पर बतादेगी जब तक प्रश्न करे
धूप देता जाय मंत्र पढ़ता जाय

(मदार) आंगा मान

अन्यत — पुष्य नक्षत्र में आंगा, की जड़ सूर्योदय
के पहले नंगा होकर साबित जड़ खोद लावे
फिर उसके तांतु में रुई लपेट के दीपक बालके
दिखाने से सत्य सत्य बिना मंत्र के दीखने
लगेगा।

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सिंह चढ़ी देवी या लटा बिखेरे भैरव दीखेंगे तब बालक के हाथ में पेड़ा देदे और कहावे भोग लो माता। फिर इलाइची भोग दे सुगंध इतर दिलावे जब लेती हुई दीखें तो लड़का हाथ जोड़ कर पूछे अमुक मनुष्य आपका कला कार्य पूछता है सो कृपा कर बताओ ऐसे पूछने पर बतादेगी जब तक प्रश्न करे धूप देता जाय मंत्र पढ़ता जाय

(महार) औंगा मान

अन्यत — पुष्य नक्षत्र में औंगा की जड़ सूर्योदय के पहले नंगा होकर साबित जड़ खोद लावे फिर उसके तांतु में रुई लपेट के दीपक बालके दिखाने से सत्य सत्य बिना मंत्र के दीखने लगेगा।

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अर्जुनस्य कदंबस्य वटस्य खादिरस्य च।। बृहम वृक्षस्य पत्राणि कांजिके नैव पेषयेत्।। निशायां लेपयेद्भूमिं कल्कं मंत्रेण मंत्रयेत्।। प्रातर्लेपो न यत्रास्ति तत्रैव निधिमादिशेत् ।।१८।। ।। मंत्रो यथा ।।

ॐ नमो भगवते रुद्राय कलकले पांजनं दर्शय दर्शय स्वाहा ठः ठः

इति लेपांजन द्वारा निश्चयं कृत्वा नयनांजनेन निरीक्षयेत्।।

ोग
ह्रीं हुं हूं दक्षिणे
ं स्वाहा।। इति
ानं मंत्र महोदधौ -
य भैरव ऋषिः।
देवता। क्रों बीजम्।
ष्ट सिध्यर्थे जपे
: शिरसि ।। उष्णिक्
देवतायै नमः हृदि
काये नमः पादयोः
नियोगाय नमः
क्रां अंगुष्ठाभ्यां
ं क्रूं मध्यमाभ्यां नमः
क्रौं कनिष्ठिकाभ्यां
भ्यां नमः ६। इति
१। ॐ क्रीं शिरसे
३। ॐ क्रैं कवचाय
५। ॐ क्रः
षडंगन्यासः।।

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To
Shri..

....

....

No.....................Dated,............................the.......................19......

Subject :—Licence for wireless receiver set—

Make...............................Chassis No.............................

Found located/working at...

on...

Sir,

I am to invite your attention to my letter of even number dated.................................. wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.. Post Office within 15 days.

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ॐ अँ आँ इँ ईँ उँ ऊँ ऋँ ॠँ लृँ ॡँ नमो हृदि १। ॐ एँ ऐँ ओँ औँ अं अः कँ खँ गँ घँ दक्षभुजे २। ॐ ङँ चँ छँ जँ झँ ञँ टँ ठँ डँ ढँ नमो वामभुजे ३। ॐ णँ तँ थँ दँ धँ नँ पँ फँ बँ भँ नमो दक्षपादे ४। ॐ मँ यँ रँ लँ वँ शँ षँ हँ क्षँ नमो वामपादे ५। इति विन्यसेत्॥ ॐ क्रीं नमः ब्रह्मरंध्रे १। ॐ क्रीं नमः भ्रूमध्ये २। ॐ क्रीं नमः ललाटे ३। ॐ ह्रीं नमः नाभौ ४। ॐ ह्रीं नमः गुह्ये ५। ॐ हूं नमः वक्त्रे ६। ॐ हूं नमः सर्वाङ्गे ७। इति विन्यसेत्॥ ततो मूलमंत्रेण नवधा सप्तधा पञ्चधा वा व्यापकन्यासं कुर्य्यात् इति न्यासं कृत्वा ध्यायेत्॥ अथ ध्यानम्॥ ॐ सद्यश्छिन्नशिरः कृपाणमभयं हस्तैर्वरं बिभ्रतीं घोरास्यां शिरसां स्रजा सुरुचिरामुन्मुक्तकेशावलिम्॥ सृक्कासृक्प्रवहां श्मशाननिलयां श्रुत्योः शवालंकृतिं श्यामांगीं कृतमेखलां शवकरैर्देवीं भजे कालिकाम्॥१॥

कालीतंत्रोक्तध्यानम् – ॐ शवारूढां महाभीमां घोरदंष्ट्रां हसन्मुखीम्॥२॥ चतुर्भुजां खड्गमुण्डवराभयकरां शिवाम्॥१॥ मुंडमालाधरां देवीं लोलजिह्वां दिगम्बराम्॥ एवं संचिंतयेत्कालीं श्मशानालयवासिनीम्॥२॥

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W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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कराल वदनां घोरां मुक्त केशीं चतुर्भुजाम्॥
कालिकां दक्षिणां दिव्यां मुण्ड माल विभूषिताम्
॥१॥ सद्यश्छिन्न शिर: खड्ग वामोर्ध्वाध: करांबुजाम्
॥ अभयं वरदं चैव दक्षिणाधोर्ध्व पाणिकाम् ॥२॥
महामेघप्रभां श्यामां तथा चैव दिगम्बराम्
इति ध्यानम् ॥ इति ध्यात्वा मानसोपचारै: संपूजयेत्।
तत: पीठादौ रचिते सर्वतोभद्रमंडले पद्धति
मार्गेण मंडूकादि परतत्वांत पीठ देवता: संस्थाप्य
ॐ मंडूकादि परतत्वांत पीठ देवताभ्यो नम: "इति
पीठ देवता: संपूज्य नव पीठ शक्ती: पूजयेत् तथा
च- पूर्वादि क्रमेण ॐ जयायै नम: १॥ ॐ
विजयायै नम: २॥ ॐ अजितायै नम: ३॥ ॐ अपराजितायै
नम: ४॥ ॐ नित्यायै नम: ५॥ ॐ विलासिन्यै नम: ६
ॐ दोग्ध्यै नम: ७॥ ॐ अघोरायै नम: ८॥ मध्ये ॐ
मंगलायै नम: ९॥ इति पीठ शक्ती: संपूजयेत्।
तत: स्वर्णादि निर्मितं यंत्रं मूर्तिं वा ताम्र पात्रे
निधाय घृतेनाभ्यज्य तदुपरि दुग्ध धारां च
स्वच्छं वस्त्रेण [illegible] तं [illegible] लेन [illegible]
पीठतो [illegible] [illegible]ाद्यां

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दत्वा ... प्रतीत मार्गेणं प्रतिष्ठां
च कृत्वा मूलेन मूर्तिं प्रकल्प्य पाद्यादि पुष्पांतै
रूपचारैः संपूज्य देव्याज्ञां गृहीत्वाऽऽवरण
पूजां कुर्यात् ॥ तद्यथा - पुष्पांजलिमादाय - ॐ
संविन्मये परेशानि परामृते चरुप्रिये ॥ अनुज्ञां
देहि मे देवि परिवार्चनाय मे ॥ इति पठित्वा
पुष्पांजलिं च दत्वा पूजितास्तर्पिताः संतु इति
वदेत । इत्याज्ञां गृहीत्वाऽऽवरण पूजामारभेत
तथा - च षट्कोण केसरेषु आग्नेय्यादि चतुर्दिक्षु
मध्येदिक्षु च षडङ्गानि पूजयेत् ॥ तत्र ध्यानम्
तुषारस्फटिकश्याम नील कृष्णा रुणास्तथा ॥
वरदाभयधारिण्यः प्रधान तनवः स्त्रियः ॥ इति
ध्यात्वा पूजयेत् । तद्यथा - ॐ क्रीं हृदयाय नमः
हृदय देवता श्री पादुकां पूजयामि तर्पयामि नमः
॥ (इसी तरह सब जगह कहना होगा नीचे)
ॐ क्रीं शिरसे स्वाहा शिरोदेवता श्री पा० त० ॐ क्रूं
शिखायै वषट् शिखा देवता श्री पा० त० ३। ॐ
क्रैं कवचाय हुं कवच देवता श्री पा० त० ४। ॐ
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ॐ॥ ॐ क्रौं नेत्रत्रयाय वौषट् नेत्र देवता श्रीपा०
त० पू॥ ॐ क्रः अस्त्राय फट् अस्त्र देवता श्रीपा०
६॥ इति षडंगानि पूजयेत् । ततः पुष्पांजलिमादाय
मूलमुच्चार्य्य ॐ अभीष्ट अभीष्ट सिद्धिं मे देहि
शरणागत वत्सले ॥ भक्त्या समर्पये तुभ्यं
प्रथमावरणार्चनम्॥ इति पठित्वा पुष्पां
जलिं च दत्वा विशेषार्घ्य बिंदु निक्षिप्य
पूजितास्तर्पिताः सन्तु इति वदेत् । इति
प्रथमावरणम् ॥१॥ ततः पूज्यपूजकयोर-
न्तरालं प्राचीं तदनुसारेण अन्यादिशः प्रक-
ल्प्य प्राच्यां क्रमेण षट्कोणेषु काल्यादीः
पूजयेत् । तद्ध्यानम् - ॐ सर्वाः श्यामा
असिकरा मुण्डमाला विभूषिताः ॥ तर्जनीं वाम
हस्तेन धारयं त्यश्च सुस्मिताः ॥ इति ध्यात्वा
पूजयेत् । तद्यथा - ॐ काल्यै नमः काली श्री०
पा० त०॥ ॐ कपालिन्यै नमः कपालिनी श्री०पा०त०
ॐ कुल्लायै नमः। कुल्ला श्री०पा०त०। ॐ कुरु
कुल्लायै नमः कुरुकुल्ला श्री०पा०त०। ॐ विरोधिन्यै नमः
विरोधिनी श्री०पा०त० ।५।

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DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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ऊँ बिप्रचित्तायै नमः विप्रचित्ता श्री० पा० त०
इति पूजयेत ।। ततः पुष्पांजलि मादाय मूल मुच्चार्य –
अभिष्टसिद्धि मे देहि शरणागत वत्सले । भक्त्या
समर्पये तुभ्यं द्वितिय आवरणार्चनम् ।। इतिपठित्वा
पुष्पांजलिं च दत्त्वा विशेषार्घ्याद् बिन्दु निक्षिप्य पूजिता
स्तर्पिताः संतु इति वदेत् ।। ततस्त्रियंत्र कोणेषु ग्राद्या
नव पूजयेत । तत्र क्रमः प्रथमत्रिकोण सम्मुखे ऊँ
उग्रायै नमः उग्रा श्री० पा० त० । १ । वामे ~~उग्रायै नमः~~
उग्रप्रभायै नमः उग्रप्रभा श्री० पा० त० २ । दक्षे
ऊँ दीप्तायै नमः दीप्ता श्री० पा० त० ३ । द्वितियत्रि –
कोणसम्मुखे ऊँ नीलायै नमः नीला श्री० पा० त० ४ ।
। वामे ऊँ घनायै नमः घना श्री० पा० त० ५ । दक्षे
ऊँ बालिकायै नमः बालिका श्री० पा० त० ६ ।
तृतियत्रिकोण सम्मुखे ऊँ मात्रायै नमः मात्रा
श्री० पा० त० वामे ऊँ मुद्रायै नमः मुद्रा श्री०
पा० त० दक्षे ऊँ मित्रायै नमः मित्रा श्री० पा० त०
इति पूजयेत । ततः पुष्पांजलि मादाय मूल
मुच्चार्य । अभिष्ट सिद्धि मे देहि शरणागत
वत्सले ।। भक्त्या समर्पये तुभ्यं तृतियाव
रणार्[illegible] ।। ऐसा कहकर पुष्पांजलि दे ।

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संतु इति वदेत तृतीयावरणम् ॥ ततोष्टदले प्राची
क्रमेणाष्ट शक्तिः पूजयेत । तद्यथा - दण्डं कमण्डलुं
पश्चादक्ष सूत्रं महाभयम् ॥ बिभ्रती कनकच्छाया
ब्राह्मी कृष्णाजिनोज्ज्वला ॥१॥ शूलं परश्वधं
क्षुद्र दुन्दुभिं नृकरोटिकाम् ॥ वहंती हिमसंकाश॥
ध्येया माहेश्वरी शुभा ॥२॥ अंकुशं दण्ड खट्वांगौ
पाशं च दधती करैः ॥ बंधुक पुष्प संकाशा कुमारी
कामदायिनी ॥३॥ चक्रं घंटां कपालं च शंखं च
दधती करैः ॥ तमाल श्यामला ध्येया वैष्णवी
विभ्रमोज्ज्वला ॥४॥ मुशलं करवालं च खेटकं
दधती हलम् ॥ करैश्चतुर्भि वाराही ध्येया काल
घनच्छविः ॥५॥ अंकुशं तोमरं विद्युत्कुलिशं
बिभ्रती करैः ॥ इन्द्रनीलनिभेन्द्राणी ध्येया
सर्व समृद्धिदा ॥६॥ शूलं कृपाणं नृशिरः
कपालं दधती करैः ॥ मुंडस्रङ् मंडिता ध्येया
चामुंडा रक्त विग्रहा ॥७॥ अक्षस्त्रजं बीजपूरं
कपालं दधती करैः ॥ वहंती हेम संकाशा
महालक्ष्मीः समीरिता ॥८॥ इति ध्यात्वा
पूजयेत् ॥ तद्यथा - ॐ ब्राह्मये नमः ब्राह्मी
श्री० पा० त०

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

DUPLICATE

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

....

....

No..............Dated,.......................... the.......................19......

Subject :—Licence for wireless receiver set—

Make..............................Chassis No..........................

Found located/working at..

on..

Sir,

I am to invite your attention to my letter of even number dated.............................. wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.............................. Post Office within 15 days.

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ॐ नारायण्यै नमः नारायणी श्री० पा० त० । ॐ माहेश्वर्यै नमः माहेश्वरी श्री० पा० त० । ॐ चामुण्डायै नमः चामुंडा श्री० पा० त० । ॐ कौमार्यै नमः कौमारी श्री० पा० त० ।५।। ॐ अपराजितायै नमः अपराजिता श्री० पा० त० ।६। ॐ वाराह्यै नमः वाराही श्री० पा० त० ॐ नारसिंह्यै नमः नारसिंही श्री० पा० त० ।८।। इति पूजयेत् ।। (फिर पुष्पांजलि दे और कहे) अभिष्ट सिद्धिं मे देहि शरणागत वत्सले ।। भक्त्या समर्पये तुभ्यं चतुर्थावरणार्चनम् ।। (ऐसा कह कर पुष्पांजलि दे) इति चतुर्थावरणम् ।।४।। ततो भू पुराभ्यंतरे दिक्षु विदिक्षु प्राचो क्रमेण अष्ट भैरवान् पूजयेत् ।। तत्र ध्यानं । भीषणास्यं त्रिनयनमर्द्ध चन्द्र विभूषितम् ।। स्फटिकाभं कंकणादि भूषा शत समायुतम् ।।१।। अष्ट वर्ष वयस्कं च कुंतलोल्लसितं भजे ।। धारयंतं दण्ड शूले भैरव्यादि समायुतम् ।।२।। इति ध्यात्वा पूजयेत् । शाक्त प्रमोदे - ॐ ऐं ह्रीं फ्रं असितांग भैरवाय नमः असितांग भैरव श्री० पा० त० । ॐ ऐं ह्रीं इं रुरु भैरवाय नमः रुरु भैरव श्री० पा० त०

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ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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ॐ ऐं ह्रीं ... : चण्ड भैरव श्री॰ पा॰ त॰। ॐ ऐं ह्रीं क्रूं क्रोध भैरवाय नमः क्रोध भैरव श्री॰ पा॰ त॰। ॐ ऐं ह्रीं भृं उन्मत्त भैरवाय नमः उन्मत्त भैरव श्री॰ पा॰ त॰ ॐ ऐं ह्रीं एं कपाल भैरवाय नमः कपाल भैरव श्री॰ पा॰ त॰। ॐ ऐं ह्रीं ज्रां भीषण भैरवाय नमः भीषण भैरव श्री॰ पा॰ त॰ ॐ ऐं ह्रीं प्रं संहार भैरवाय नमः संहार भैरव श्री॰ पा॰ त॰। ८ इति पूजयेत्॥ ततस्तत्समीपे ऽष्टभैरवीः पूजयेत्। तत्र ध्यानम्। भावयेच्च महादेवीं चन्द्रकोटियुतप्रभाम्॥ हिमकुन्देन्दु धवलां पंचवक्त्रां त्रिलोचनाम्॥ १॥ अष्टादश भुजैर्युक्तां सर्वानंदकरोद्यताम्॥ प्रहसंतीं विशालाक्षीं देवदेवस्य संमुखीम्॥ इति ध्यात्वा पूजयेत्। तद्यथा - ॐ श्रीं श्री भैरव्यै नमः श्री भैरवी श्री॰ पा॰ त॰। १ ॐ मं महा भैरव्यै नमः महा भैरवी श्री॰ पा॰ त॰। २ ॐ सिं सिंह भैरव्यै नमः सिंह भैरवी श्री॰ पा॰ त॰। ॐ धूं धूम्र भैरव्यै नमः धूम्र भैरवी श्री॰ पा॰ त॰।

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Digitized by Sarayu Foundation Trust and eGangotri श्री० पा० त० । ॐ
ॐ भी भैरव्यै नमः भीम भैरवी श्री० पा० त०
ॐ उं उन्मत्त भैरव्यै नमः उन्मत्त भैरवी श्री० पा० त०
ॐ वं वशीकरण भैरव्यै नमः वशीकरण भैरवी
श्री० पा० त० ॐ मों मोहन भैरव्यै नमः मोहन
भैरवी श्री० पा० त० । इति पूजयेत्॥ ततो भूपुरा
द्बहिः इन्द्रादि दश दिक्पालान् वज्राद्यायुधानि च
पद्धति मार्गेण पूजयेत्॥ इत्यावरण पूजां कृत्वा
धूपादि नमस्कारान्तं संपूज्य जपं कुर्य्यात्॥
अस्य पुरश्चरणं लक्ष जपः करवीर पुष्पैर्दशां
शतो होमः एवं कृते मंत्रः सिद्धो भवति॥
एतात्सिद्ध मंत्री प्रयोगान्साधयेत्। तथा च- एवं
ध्यात्वा जपेल्लक्षं जुहुयात्तद्दशांशतः॥ प्रसूनै
करवीरोत्थैः पूजा यंत्र मथोच्यते ॥१॥
एवमाराधिता काली सिद्धा भवति मंत्रिणाम्
ततः प्रयोगान्कुर्वीत महाभैरव भाषितान्॥२॥
आत्मनोऽर्थे परस्यार्थे श्री प्रसिद्ध प्रदाय
कान्॥ सुदृशो मदनावासं पश्यन् यः प्रजपे
न्मनुम्- ॥३॥ अयुतं सोऽचिरादेव वाक्पतेः

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समतामियात् ॥ दिगंबरो मुक्तकेशः शमशान
स्थोऽधियामिनि ॥४॥ जपेद्योऽयुतमेतस्य भवेयुः
सर्वकामनाः ॥ शावं हृदय मारुह्य निर्वासाः
प्रेतभूगतः ॥५॥ अर्कपुष्प सहस्रेणाक्तेन
स्वीयरेतसा ॥ देवीं यः पूजयेद्भक्त्या जपन्ने
केकशो मुमुम् ॥६॥ सोऽचिरेणैव कालेन
धरणी प्रभुतां व्रजेत् ॥ रजः कीर्णभगं नार्याध्यान
योऽयुतमाजपेत् ॥७॥ स कवित्वेन रम्येण
जनान्मोहयति ध्रुवम् ॥ त्रिपंचारे महापीठे
शवस्य हृदि संस्थिताम् ॥८॥ महाकालेन देवेन
मारयुद्धं प्रकुर्वतीम् ॥ तां ध्यायन् स्मेरवदनां
विदधत्सुरतं स्वयम् ॥९॥ जपेत्सहस्र मपि
यः स शंकरसमो भवेत् ॥ सास्थिलोमत्वचा
युक्तं मांसं मार्जारमेषयोः ॥१०॥ ~~[illegible]~~
उष्ट्रस्य महिषस्यापि बलिं यान्तु समर्पयेत् ॥
भूतात्वम्योर्मध्यरात्रे वश्याः स्युस्तस्य जंतवः
॥११॥ विद्यालक्ष्मीयशः पुत्रैः सुचिरं सुखमेधते ॥
यो हविष्याशनरतो दिवा देवीं स्मरन् जपेत् ॥१२

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नक्तं निधुवनासक्तो लक्षं स स्याद्धरापतिः ॥
रक्तांभोजैर्हुतैर्मंत्री धनैर्जयति वित्तपम् ॥१३॥
बिल्व पत्रैर्भवेद्राज्यं रक्त पुष्पैर्वशीकृतिः ॥
असृजा महिषादीनां कालिकां यस्तु तर्पयेत्
॥१४॥ तस्य स्युरचिरादेव करस्थाः सर्वसिद्धयः
॥ यो लक्षं प्रजपेन्मंत्रं शवमारुह्य मंत्रवित् ॥
तस्य सिद्धो मनुः सद्यः सर्वाभीप्सितफलप्रदः ॥१५॥
तेनाश्वमेधप्रमुखैर्यागैरिष्टं सुजन्मना ॥ दत्तं
दानं तपस्तप्तमुपास्ते यस्तु कालिकाम् ॥१६॥
ब्रह्मा विष्णुः शिवो गौरी लक्ष्मीर्गणपती रविः
॥ पूजिताः सकला देवा यः कालीं पूजयेत्सदा ॥
॥१७॥ इति द्वाविंशत्यक्षर दक्षिण काली मंत्र
प्रयोगः ॥१॥ अथ दक्षिण काली मंत्र भेदः
मंत्र महोदधौ ॥ ॐ ह्रीं ह्रीं हुं हुं क्रीं क्रीं क्रीं
दक्षिण कालिके क्रीं क्रीं क्रीं हुं हुं ह्रीं ह्रीं
इत्येकाविंशत्यक्षरो अस्य विधानं - बिल्व
मूले शवारूढो वटमूले तथैव च ॥ लक्षं मनुमिमं
जपत्वा सर्व सिद्धीश्वरो भवेत् ॥२॥ इति ॥

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अन्यत् क्रीं हूं ह्रीं दक्षिणे कालिके क्रीं हूं ह्रीं स्वाहा । इति चतुर्दशाक्षरो मंत्रः ॥ २ ॥ अन्यत् ॐ हूं हूं क्रीं क्रीं क्रीं ह्रीं ह्रीं दक्षिण कालिके हूं हूं क्रीं क्रीं क्रीं ह्रीं ह्रीं स्वाहा । इति द्वाविंशत्यक्षरो मंत्रः ॥ अन्यत् - ॐ क्रीं क्रीं ~~कालिके~~ क्रीं हूं हूं ह्रीं ह्रीं दक्षिण कालिके स्वाहा ॥ इति पंचदशाक्षरो मंत्रः ॥ अन्यत् ॐ क्रीं ॥ इत्येकाक्षरो मंत्रः ॥ ॐ अन्यच्च ॐ क्रीं कालिके स्वाहा ॥ इति षडाक्षरो मंत्रः ॥ अन्यत् - ॐ क्रीं हूं ह्रीं । इति [अ]क्षरो मंत्रः ॥ अन्यत् ॐ क्रीं हूं ह्रीं हुं फट् । इति पंचाक्षरो मंत्रः ॥ अन्यत् ॐ हुं ह्रीं हुं फट् स्वाहा । इति सप्ताक्षरो मंत्रः ॥ अस्य विधानं सर्वं पूर्ववत् ज्ञेयम् । (इन मंत्रों में से किसी मंत्र का पुरश्चरण करे पर पूजन विधान एक सा होगा ।

॥ भद्रकाली मंत्र प्रयोगः ॥

ॐ ह्रौं काली महाकाली किलकिले फट् स्वाहा ॥

ध्यान पूजा न्यास सब पूर्व वत् करना है ।

W. T.-130

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ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

....

No ....Dated, ... the............... 19.....

Subject :—Licence for wireless receiver set—

Make............................Chassis No............................

Found located/working at..

on...

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from............................ Post Office within 15 days.

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Wireless Licence Inspector.

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॥ भद्रकालीध्यान ॥

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क्षुत्क्षामा कोटराक्षी मसि मलिन मुखी मुक्त केशी
रुदंती नाहं तृप्ता वदंती जगदखिल मिदं ग्रास
मेकं करोमि॥ हस्ताभ्यां धारयंती ज्वलदनल
शिखा सन्निभं पाशमुग्रं दंतैर्जंबूफलाभैः
परिहरतु भयं पातु मां भद्रकाली ॥१॥ इति
ध्यात्वा ॥ पूजादिकं सर्वं पूर्ववत् कृत्वा जपं
कुर्य्यात् ॥ तथा च—जपमाला विधातव्या
ह्यष्टोत्तर शतेन वा ॥ ध्यातव्येयं महाकालीदेवी
सर्वभयापहा ॥१॥ प्रयोगमंत्रं कर्तव्यं वैरि
निग्रह कारकम् ॥ इयं देवी महादेव शत्रुनिग्रह
कारिणी ॥ यथेष्टं चिंतया ऽऽचिंत्य धर्मकामार्थ
सिद्धिदा ॥ जपपुरश्चरणादिकं सर्वं दक्षिण
काली वत् ज्ञेयम् ॥ इति चतुर्दशाक्षर भद्रकाली मंत्र
प्रयोगः॥

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अथ विधि ... नां कज्जलानां तु
सर्वेषां मंत्रं साध्यमघोरकम्। विनाऽघोरेण विघ्नाश्च
विघ्नाश्च नाशयंति पदे पदे ॥२१॥ दक्षिणमूर्ति
मासाद्य जपेदष्टसहस्रकम् ॥ ततः सर्वनिधिनानि
सुखसाध्यानि चाहरेत् ॥ प्रार्थना मंत्रं ॥

ॐ विश्वरूपं विरूपाक्षं विद्याधारं महेश्वरम् ॥
जपाम्यहं महादेवं सर्वसिद्धि प्रदायकम् ॥
इति संप्रार्थ्य मंत्रं जपेत् - ॐ रुद्राय नमो ~~रु~~
रुद्ररूपाय नमो बहुरूपाय नमो विश्वाय नमो
विश्वरूपाय नमस्तत्पुरुषाय नमो यक्षाय नमो
यक्षरूपाय नम एकाय नम ~~एकाय~~ यक्षाय नम
एकनाथाय एकरोमाय नम एकक्षणाय नमो
वरदाय नमस्त्र्यक्षाय नमो नुद नुद स्वाहा ॥

अस्य विधाने - सोपवासो जितेन्द्रियो भूत्वा महेश्वर
पूजां कृत्वा इमं मंत्रं जपेत् सिद्धिर्भवति ॥ अथ
कज्जल पात्रं यथा - दीप कज्जलयोः पात्रं कर्तव्यं
नर मुंडजम् ॥ सर्वेषां कज्जलानां तु सत्यं
स्याच्छिव भाषितम् ॥ अथ कज्जलार्थे अग्नि
गृहण मंत्रः ॥

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कज्जलां [illegible] पावकः ॥ दीक्षितस्य
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गृहे श्रेष्ठिस्थितायां तु विशेषतः ॥ रजकस्य गृहा
द्वापि तक्षकस्य गृहाच्च यः ॥ तत्र मंत्रः ॥
ॐ ज्वलित विद्युति देहाय स्वाहा ॥ इति मंत्रेणा
ग्निं संगृह्य अग्नि रक्षां कुर्यात् ॥ तत्र मंत्रः ॥
ॐ नमो भगवते वासुदेवाय धर २ बंध २ श्री
पते कुलपर्वते वसुमते स्वाहा ॥ अनेन मंत्रेण
अग्नि रक्षयेत् ॥ अथ वर्ति मंत्रः ॥ वर्ति बंधे
दिशा बंधे पाताल बंध मंडल बंधय स्वाहा
॥ अनेन मंत्रेण ~~अग्निं~~ वर्तिमभिमंत्रयेत् ॥
॥ अथ दीप मंत्रः ॥ ॐ नमो भगवते सिद्ध
शाबराय ज्वल २ पातय २ बंध २ संहर २
दर्शय २ निधिं नमः स्वाहा ॥ इससे दीपजलावे
॥ अथ कज्जल ग्रहण मंत्रः ॥ ॐ ऐं सर्वसिद्धिभ्यो नमः
विच्चे स्वाहा ॥ (इस मंत्र से काजल मंत्रित करके
उठावे) ॐ कालि कालि महाकालि रक्ष २
यदंजनं नमो विच्चे स्वाहा। (इससे द्रव्य मंत्रित
करो तब उठाओ) ॐ ह्रीं सर्वे सर्व हिते श्रीं क्लीं सर्व
हिते सर्वौषधि प्राण हिते निरते नमो नमः स्वाहा ॥

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अथ सर्वांजनविधिः - रोचनं कुंकुमं शंखं बाल मोदा तु चन्दनम् राजा वर्त कुमारी च सौवी रांजन पारदम् ॥ कटु फलं कांगनी चैव सित पद्मक केसरम् ॥ पावकं च घृत क्षीरं सम भागं च पेषयेत् ॥ श्मशान तैल मादाय पूर्व पिष्टेन लेपयेत् ॥ तद्वर्ति घृत संयुक्तं प्रज्वाल्य कज्जलं हरेत् ॥ सर्वा जन मिदं ख्यातं पाताल निधि दर्शने ॥ २६॥ (उलूक चक्षुरादाय कुंकुमं रोचनं शशी ॥ समांशं मधुना पिष्ट्वा एतत्सर्वांजनं परम्) (प्रीति कृष्णास्य काकस्य जिह्वा हन्मांस संयुतम् ॥ घृत पक्वं तु तच्चूर्णं तद्दीपोद्धृत कज्जले ॥ प्रंजिताक्षो नरस्तेन निधिं पश्यति साधकः ॥ ३४॥

॥ निधि को खोदने का महूर्त ॥

कौतुकचिंतामणौ - अथ नक्षत्र वाराणि मूल मंत्रैर्यथोचितम् ॥ कथयामि विभागेन शिवेन कथितं यथा ॥ ५२॥ भणि निधि लाभौ वित्त मार्द्रायां नैव लभ्यते ॥

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To

प्रहरध्यम मान दूसरेपहर

Shri ....

....

....

No ....Dated, ... the.............................19.....

Subject :—Licence for wireless receiver set—

Make.......................Chassis No...........................

Found located/working at..

on...

Sir,

I am to invite your attention to my letter of even number dated ....,wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.................................. Post Office within 15 days.

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Yours faithfully,

Wireless Licence Inspector.

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S. N. P. P., Lko.—1972.

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पुष्ये हस्ते चाविध्वंसो ध्रुवं सिद्धिः पुनर्वसौ ।।५३

आश्लेषायां भवेन्मृत्युर्विग्रहो वार्यभे देनम् ॥

फाल्गुन्यामर्थलाभः स्यान्मघायां मरणं ध्रुवम्

।।५४।। चित्रायां कलहो भेद उत्तरा सिद्धि कृत स्मृता

।।विवादो जायते स्वत्यां विशाखा मृत्यु दायिनी

।।५५।। अनुराधा धना प्रोक्ता धानिष्ठा सिद्धिरुत्तमा॥

पूर्वाषाढ़ शुभा प्रोक्ता मूले शोणितदर्शनम् ॥५६॥

ज्येष्ठायां महा क्लेशः श्रवणे सिद्धिरुत्तमा॥

पूर्वाभाद्र ध्रुवं क्षेमं भरण्यां मरणं तथा॥ ५७॥

अश्विनी रेवती पुष्टिः कृतिका कार्य नाशिनी

।। रोहिण्यां सिद्धिमाप्नोति शाबरस्य वचो

यथा।।५८।। क्रूर वारस्त्रयो वर्ज्या भौमादित्य

शनैश्चराः।। व्यती पाते त्र्यहं वर्ज्यं विष्टयां च

।।५९।। असाढ़े नैव नक्षत्रे यावत्स्व

प्रहरद्वयम

पिति नोहरिः।तावद्दंतरमाषाढ़े खन्यं कुर्वीत मंत्रवित्॥

मार्गशीर्षे शुभे मासे नक्षत्रे चन्द्र देवते । खन्यं सर्वेषु

कुर्वीत यावदाषाढ़माहितम् ।।६१।। कुर्याच्चोक्तेषु वै

खन्यं नान्यथा सिद्धिभाग्भवेत् ॥ उच्यते मैत्र

नक्षत्रमनुराधा शिवागमे ।।६२।।

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri........................ ॐ ह्रां ह्रीं ह्रूं अघोर अघोर तर तर प्रस्फुर २ प्रकट २ कह २ शम २ जोत २ हह २ पातय पातय ॐ ह्रां ह्रीं ह्रूं अघोरास्त्राय फट्

No.................Dated,.............................the.......................19......

Subject :—Licence for wireless receiver set— ॥ अघोर मंत्र ॥

Make...................................Chassis No.... ....

Found located/working at..

on..

Sir,

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Yours faithfully,

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मार्गशीर्षे च पौषे च प्रशस्तं खन्य कर्मसु ॥
सहायाः शोभनाः कार्याः सप्तपंच त्रयोऽपि वा ॥
असहायेन कर्तव्यं मंत्रेण निधि साधनम् ॥
अथ ज्ञात निधानस्य गृहणोपायः ॥ ब्रह्म चौर
सहस्रेण शिलाशूल शतेन च ॥ रुद्राणां च सहस्रेण
शिखा बंधो विधीयते ॥ ६४ ॥ तत्र मंत्रः ॐ रक्ष
रक्ष विघ्ने स्वाहा ॥ अनेन मंत्रेण सर्व सहायानां
शिखा बंधनं कृत्वा मंत्री शबर रूपं धारयेत् ॥
शिखा बंधनं कृत्वा मंत्री सर्वार्थ सिद्धये ॥
तथा च शाबरं धारयेद्रूपं मंत्री सर्वार्थ सिद्धये ॥
गुर्विनी या मृता नारी तत्केशै रुपवीतकम् ॥ ६५
कृत्वा तद्धारयेत्तस्या भस्मनोद्धूलयेत्तनुम् ॥ नरमुण्ड
धरो नग्नः शिखि पुच्छैः सुभूषणः ॥ इत्येवं रूपधृग
वीरः पूजां कुर्यान्निधिस्थले ॥ ६६ ॥ अघोर मंत्र
पहले दस हजार जपले दशांशेन होमः गुगुल
मधु घृतैः सिद्धो भवति नान्यथा ॥ ६७ ॥ भूमि को
खोदने पर भयंकर सर्प निकलता है) तो एक
औषधि पग तले मलले) अर्कस्य करवीरस्य
पनसस्य तु मूलिकाः पिष्ट्वा पाद प्रलेपेन दूरं
गच्छन्ति पन्नगाः ॥ ६८ ॥ कूष्मांडे रंड धतूर
बीज ~~तंडुलं~~ बीजानि पनसस्य च जाति दाडिम
मूलानि गोमूत्रैः पेषयेत्सम अनेन पाद लेपेन

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

ORIGINAL

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

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To

Shri ....

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No ....Dated, ... the........................19.....

Subject :—Licence for wireless receiver set—

Make.........................Chassis No.........................

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on...

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ॐ नमो शाबर रूपाय

ॐ नमो भगवते शाबर रूपाय ॐ हूं फट् स्वाहा

दूसरा सिद्ध शाबर मंत्र नीचे है।

ॐ नमो भगवते शाबर रूपाय महा किराताय कालरूपाय हूं फट् स्वाहा

सर्पा यथा पिशाचका: ॥ पलायन्ते न संदेहो
निधिं संग्राह्य ध्रुवम् ॥ ८२॥ अथ धूपो दत्तात्रेय
पटले - ईश्वरो उवाच - शिरीष वृक्ष पंचांगम्
कटु तैलेन पाचितम् ॥ विषं चैव समायुक्तम् ॥
धतूर बीज संयुतम् पंचांगं करवीरस्य श्वेत
गुंजा समन्वितम् ॥ उलूक विष्ठा संयुक्तं
गंधकं च मन: शिलाम् ॥ धूप दत्वा जपेन्मंत्रं
निधिस्थाने विशेषत: ॥ पलायंते निधिं
त्यक्त्वा यथा युद्धेषु कातरा: । राक्षस भूत वैताल
देव दानव पन्नगा: ॥ निधिं सुखेन गृहणाति न
विघ्नै परिभूयते । धूप देते समय का मंत्र ॥
ॐ नमो विघ्न नाशाय निधिं ग्रहणं कुरु २ स्वाहा
इति मन्त्रस्य पूर्वमयुतं (दस हजार) पुरश्चरणं
कृत्वा पश्चात्तोत्तर शत मंत्रेण कार्यं साधयेत् ॥ ८३

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INDIAN POSTS AND TELEGRAPHS DEPARTMENT DUPLICATE

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अथाऽदृश्य विद्या तंत्र प्रारंभः

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तत्रादावासुरी कल्पे मंत्रो यथा -

ॐ ह्रीं क्लीं रें आसुरी रक्त वाससे अघोर अघोरकर्म कारिके अदृश्यं कुरु कुरु ह्रीं रें ॐ॥

अस्य विधानं - पुष्यार्के द्विमुखं सर्पं संगृह्य मंत्र संयुतम्॥ अरण्येऽथ श्मशाने वा शून्यागारे सुरालये

॥६॥

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प्रश्न लग्न का स्वामी पाप ग्रह हो तो कलह रोग धन का नाश होवे।
यदि लग्न का स्वामी शुभ ग्रह हो तो पवित्र बुद्धि धन की प्राप्ति
सुख होगा।) यदि तीसरे भाव का स्वामी तीसरे घर को देखता हो।
अथवा तृतिय भाव वा तृतिय भाव का स्वामी को यदि शुभ ग्रह देखते हों
तो भाई का रोग दूर हो। पापग्रह देखें तो विपरीतफल होवे।
यदि लग्न में अष्टमेश षष्ठेश चौथे (स्थान में बैठे हों या चौथे
स्थान का मालिक (अष्टम या छठे भाव में बैठे हों तो माता पिता को
पीड़ा हो। पंचम भाव से पुत्रों का सप्तम भाव से सेवक का स्त्री का विचार
करे। (खेती के प्रश्न में (लग्न को किसान)(चतुर्थ भाव को भूमि)
सातवें घर को खेती)(दशमे घर को अन्न वृक्षादि) समझकर
बलाबल देख कर कहे।

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT DUPLICATE

REGISTERED A. D.
BY HAND

From

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॥ प्रश्न लगन द्वारा जन्म कुंडली बनाने की रीति ॥

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जन्मे हुये प्राणी के जन्म काल से जिससे शुभाशुभ की प्राप्ती हो वह जातक तिसके नष्ट हो जाने पर जिससे जन्मकाल कहा जाता है वह नष्टजातक है।

॥ अथ राशि गुणक विधान माह ॥

अर्थ - मेष को आदि लेकर मीन पर्यन्त प्रश्न कालिक लग्न की कला करे अर्थात जिस समय प्रश्न कर्ता प्रश्न करे उस समय जो लग्न जितनी गत हुई हो उसका लिप्त पिंड करे ॥ जैसे शाम को ५ बजके ४० मिनट पर किसी ने प्रश्न किया, और उस दिन सूर्योदय ५।३० (घं. मि.) पर हुआ तो, ५।४० का प्रश्न जो हुआ दुपहर के बाद का है, तो तुम १२ घंटा जो बीत गया है उसे प्रश्न टाइम में जोड़ो

घं - मि
५।४० प्रश्न टाइम
१२ + बीता घंटा
१७।४०
५।३० - सूर्योदय
१२।१० × २।३०
२४। २०
३६०।३००
२४।३८०।३००
३०।२५।० इष्ट काल

६०)३००(५
३००
×
३८०+५
६०)३८५(६
३६०
२५

अब तुम मिथुन गत कर्क राशी के सामने २५ वें अंश के नीचे क्या संख्या है देखो लगन सारिणी में पच्चीसवें अंश पर यह २२।६।३६ कलाविकला प्रति विकला लिखी है। इस संख्या में इष्टकाल जोड़ दो फिर जोड़ फल देखो किस राशी के सामने किस अंश के नीचे ५२।३१।३६ संख्या मिलती है। देखो तो ७ राशी के सामने दसवें अंश के नीचे ५२।३१।१ संख्या लिखी है। तो समझो राशी ७ अंश १० हुये ३१ कला ३६ विकला जोड़ इष्टकाल को जोड़ फल है वह रख दी जायेगी तो ३१ कला ३६ विकला है।

२२।६।३६
३०।२५ + इष्ट
५२।३१।३६

रा	अं	क	वि
७	१०	३१	३६

प्रश्न लगन बन गई।

उस दिन पत्रा में सूर्यस्पष्ट ३।२४।५७।५८ तीन माने मिथुन तो समझो मिथुन गत कर्क राशी के २४ अंश ५७ कला ५८ विकला बीत गये।

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प्रश्न लग्न बनाने का सही तरीका है जब कोई पूछे कोई बात
तो घड़ी का टाइम देखो पहले, फिर उस दिन का सूर्योदय
देखो। और प्रश्न यदि 12 बजे के बाद हो तो 12 बीते
घंटे प्रश्न समय के टाइम में जोड़ दो।
फिर दिन का प्रश्न हो तो सूर्योदय का टाइम यदि रात का
प्रश्न हो तो सूर्यास्त का टाइम पत्रा से देख कर घटा दो
रात में 12 बजे के बाद यदि प्रश्न कोई करे तो 12 घंटा
बीता हुआ सूर्यास्त में से घटा कर दो तीस से गुणा कर
के दिनमान जोड़ दे तो इष्ट काल निकल आवेगा,
फिर सूर्य स्पष्ट के द्वारा लग्न सारिणी में
देखकर लग्न बनाव जैसे इष्ट काल के मान में लग्न
बनाई जाती है। प्रश्न लग्न में सातवें स्थान में चन्द्रमा,
10वें स्थान पर सूर्य लग्न में शुभग्रह अथवा गुरु हो
शीघ्र लाभ होगा। प्रश्न कर्ता को।
प्रश्न काल में लग्न को लग्न का स्वामी, कार्य भाव को कार्य
भाव का स्वामी देखता हो तो शीघ्र लाभ

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एक बात ध्यान रखना लग्न बनाते समय कि, इष्टकाल के जोड़ फल से जो संख्या नीचे आई है उसे जब तुम लगन सारिणी में देखो तो उससे ज्यादा न हो, कम भले हो, जैसे ५२।३१।३६ इष्ट का जोड़ फल है देखो कि किस रासी के सामने, किस अंश के नीचे, ५२ वाली लाइन में कितने कला, विकला, प्रति विकला है। कला तो पूरी पूरी मिलना चाहिये विकला, प्र. वि. को देखना है, ज्यादा न हो, कम भले हो। यदि कम हो तो तुम जोड़ फल की कला के नीचे कला, विकला के नीचे विकला धर के घटा दो, जो नीचे संख्या घटा कर आवे वह लगन में रखते समय कला की जगह रख देना, विकला की जगह विकला रखदो।

उदाहरण = जैसे ५२।३१।३६ इष्ट को जोड़ फल संख्या है और ५२।१४।११ देखने पर मिला तो तुम इस दशा में ऐसा करो कि इष्ट जोड़फल से

ऐसे घटा दो नीचे देखो घटाने की रीति

तो तुमारी ० तो रासी, १० अंश, और कला १० प्र. वि.

२५ रख दो। जो घटा कर आई है।

५२।३१।३६ इष्ट को जोड़ फल संख्या
५२।१४।११- जो कम मिली है तुम इन्हें घटा दो इससे
००।१७।२५
कला. विकला हुई ठीक

रा - अं - क - वि
०।१०।१०।२५ यह क्रम

इस तरह लगन बनाते हैं। अभ्यास करो। केवल ध्यान देने की जरूरत है।

अब हमारा प्रश्न लगन रा ० अं १० क ३१ वि ३६ हुई यानी ० माने धन रासी, तुम समझो धन गत मकर रासी पर लगन है जातक का जन्म ~~वृश्चिक~~ मकर लगन में समझो हुआ है।

अब तुम प्रश्न लगन के जो १० अंश है उसे ६० से गुणा करो ६०० हुआ इसमें कला जोड़कर जो आवे जोड़ फल उसमें जातक को जन्म लगन का ध्रुवांक ५ है उससे गुणा कर दो

१० × ६०
६०० + ३१ कला जोड़ी
६३१ कला ये तैयार हो गई।
× ५
३१५५ यही लिप्ता पिंड कहलाता है। यही कला पिंड कहलाता है

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इस चक्र को लगन का ध्रुवांक समझो

॥ राशी गुणांक बोधक चक्रम् ॥

मे	वृ	मि	क	सिं	क	तु	वृ	ध	म	कु	मी
७	१०	८	४	१०	५	७	८	९	५	११	१२

ये १२ लग्नों के ध्रुवांक लिखे हैं।
जिस लग्न में जन्म हुआ हो उस लग्न के नीचे
ध्रुवांक संख्या लिखी है देखलो। ऊपर चक्र में।
जैसे मकर लग्न का जन्म है तो मकर लग्न के नीचे
देखो ५ संख्या है बस इसी से गुणा करदो
प्रश्न लग्न कुंडली।

मकर लग्न में ग्रह देखो
कौन ग्रह जन्म लग्न में बैठा है।

W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

DUPLICATE

From REGISTERED A. D. BY HAND

THE WIRELESS LICENCE INSPECTOR,

..................H. P. O.

To

Shri ....

No. .... Dated, the .... 19......

Subject :—Licence for wireless receiver set

Make .... Chassis No. ....

Found located/working at .... on ....

Sir,

I am to invite your attention to my letter of even number dated.......... wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from .... Post Office within 15 days.

2. No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972

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॥ षड्गृह गुणन प्रकार ॥

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यदि जन्म लगन में सूर्य बैठा है तो तुम लिप्ता पिंड को फिर गृह गुणक से अंक से गुणा किया, जो फल पिछले पेज में रक्खा है ३१५५५ इसमें ५ से फिर गुणो क्यों कि लगन में सूर्य बुध बैठे हैं। और सूर्य गृह का गृह गुणक ध्रुवांक चक्र में ध्रुवांक ५ है तो ५ से गुणो पहले। फिर ५ से गुणो इसे क्यों की गृह गुणक ध्रुवांक में बुध को ५ संख्या ध्रुवांक है।

```
 ३१५५५
    ५ × सूर्य ध्रुवांक
 १५७७५
    ५ × बुध ध्रुवांक
 ७८८७५ गुणन फल
```

तात्पर्य यह है जन्म लगन में जितने गृह बैठे हों उन उन गृहों के गुणक ध्रुवांक से लिप्ता पिंड को ~~उतनी बार~~ गुणा करो गुणा का तरीका देख लो ऊपर लिखा है। यदि कोई गृह न बैठा हो तो लिप्ता पिंड में किसी से गुणा न करे

गृह गुणक ध्रुवांक चक्रम ॥

सू	चं	मं	बु	गु	शु	श	गृहों का
५	५	८	५	१०	७	५	ध्रुवांक

पीछ्छा अब आगे यह समझो जो लगन के अंश हों वह देखो यदि १० अंश तक हो तो गुणन फल जो लिप्ता पिंड का है उसमें ७ संख्या जोड़ दो। यदि दस अंश के आगे बीस अंश तक लगन में हो तो, न तो जोड़े न घटावे। यदि २१ अंश के ऊपर अंश हों तो ७ संख्या घटा दो। उसके बाद लिप्ता पिंड में सात से गुणा करके, २७ से भाग दो, शेष जो बचे वही जन्म नक्षत्र समझो। हमारे लिप्ता पिंड में ७ से गुणा करो और पहला देष्काण है इस कारण ७ अंक जोड़ कर २७ से भाग दो ~~२~~ शेष बचेगा समझो पुष्य नक्षत्र में जन्म जातक का हुआ।

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT ORIGINAL

From REGISTERED A. D.
BY HAND

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

....

No ....Dated, ... the........ ....19.....

Subject :—Licence for wireless receiver set—

Make.............................Chassis No...... . ...

Found located/working at..

on... ....

Sir,

I am to invite your attention to my letter of even number dated ....wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from...................................... Post Office within 15 days.

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko. —1972.

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३१५५ पिंड
७ × गुणा

२२०८५
७ + जोड़ो

२७) २२०९४ (८१८
२१६
४९
२७
२२४
२१६
८ यह शेष जो बचा सो

२७) लिप्ता पिंड ३१५५ (१०२ राशि
२७
× २५५
२१६
३७ शेष

अश्वनी से गिनो आठवां नक्षत्र पुष्य नक्षत्र हुआ अब तुम समझो जातक पुष्य नक्षत्र में हुआ है।

जिस समय प्रश्न कर्ता ने प्रश्न किया है उस समय जो लगन है उसका लिप्तापिंड किया हुआ जो अंक है उसके रासी के ध्रुवांक से गुणा। फिर उस लगन में जो गृहस्थित हों उन गृहों के ध्रुवांक से गुणा। इसके बाद १० संख्या से गुणा करके द्रेष्काण के हिसाब से व घटायया मिलाय कर वर्ष निकालना चाहिये १२० से भाग दे वे जो शेष रहे वह प्रश्न कर्ता की गत आयु है। यानी शेष अंक जो हैं उतनी उमर प्रश्न करता की बीत चुकी।

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

DUPLICATE

From

REGISTERED A. D.
BY HAND

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

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....

No..................Dated,..............................the.........................19......

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Make..................................Chassis No.............................

Found located/working at..

on..

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko—1972

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॥ वर्ष ज्ञान ॥

२२०७४ इस पिंड में
१०× गुणा करो

२२०७४०
७ + जोड़ो प्रथम द्रेष्काण है इसलिये

१२०) २२०७४७ (१२४१
१२०
१००७
९६०
४७४
४२०
१४७
१२०
२७ शेषांक

अब तुम समझो २७ वर्ष प्रश्न जिसने जिसके लिये किया हो उसकी आयु के २७ वर्ष खतम हो गये तीसवीं वर्ष चालू हो रही है।

इस शेषांक २७ को मौजूदा सम्बत सर में घटाने से जन्म का सम्बत सर निकल आयेगा जैसे इस समय

२०३१ सम्बत सर है
२७ – शेषांक
२००२ समझो जातक २००२ सम्बत में पैदा हुआ।

अब उसी क्रमानुसार लिखता पिंड को समस्त गुणन संख्या को १० से गुणा करके ६ से भाग दो तो शेष जो

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

ORIGINAL

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To
Shri ....

....

....

No ....Dated, ... the................................19.....

Subject :—Licence for wireless receiver set—

Make................................Chassis No.................................

Found located/working at..

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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॥ ऋतु ज्ञान ॥

Digitized by Sarayu Foundation Trust and eGangotri

बचे सो ऋतु जानो आदि से । याने | २२०७४
जो शेष बचे उसमें २ से भाग दे। यदि १ बचे तो | १०X
ऋतु का पहला मास एक एक ऋतु | ६) २२०७४० (३६७
दो दो मास की होती है। यदि २ बचे | १८
या ० बचे तो ऋतु का दुसरा मास | ४०
जन्म समय था यहां शेष ० बचा तो | ३६
समझो ऋतु का दुसरा मास था | ४७
जातक के जन्म समय पर था इससे यह ज्ञान | ४२
हुआ कि जन्म बसन्त ऋतु के दुसरे मास में हुआ | ५४
अर्थात् जन्म वैसाख मास का है। | ५४

	१२
	२०
	१८
	शेषांक २
	शेषांक
	२) २ (१
	२
	० शेषबचा

॥ पक्ष ज्ञान ॥

अब यदि पक्ष जानना हो तो इसी लिप्ता की कर्मकांड की हुई संख्या को ८ से गुणा करके दो से भाग देवे। ८ अंक का ध्यान रक्खो जैसा घटाने मिलाने का विधान हो। यदि २ से भाग देने पर १ शेष बचे तो कृष्ण पक्ष का जन्म समझो। ० शेष बचे तो शुक्ल पक्ष में जन्म हुआ समझो यहां ० शेष बचा तो समझो शुक्ल पक्ष का जन्म है।

२२०७४ इसी को
८X गुणा
२) १७६५९२ (८८२९६
१६
१६
१६
x५
४
१५
१४
१२
१२
० शेषांक

ऋतु ज्ञान से हम ८ अंक जोड़ना भूल गये सब जगह आगे ठीक कर रहे हूं।

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CC-0. In Public Domain. Dr. Shailendra Kumar Naithani Collection

W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

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To

Shri..

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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यहां सुधार किया

Digitized by Sarayu Foundation Trust and eGangotri

॥ ऋतु ज्ञान ॥ सब का

२२०७४
१०×
———
२२०७४०
७+
———
६) २२०७४७ (३६७९४
१२
——
४०
३६
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४७
४२
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१४
१२
——
२७
२४
——
५ शेषांक
——
शेषांक
२) ५ (२
४
——
१ बचा

यह ऋतु का पहला मास हुआ। जन्म बसन्त ऋतु के पहले मास में हुआ, अर्थात् चैत्रमास में जन्म हुआ। दो मास की एक एक ऋतु होती है यदि २ बचे या ० बचे तो समझो ऋतु का दूसरा मास जन्म समय था।

॥ पक्षज्ञान ॥

२२०७४
८×
———
१७६५९२
७+
———
२) १७६५९९ (८८२९९
१६
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१६
१६
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×७
६
——
१९
१८
——
×१ शेषांक

इसका मतलब कृष्ण पक्ष में जन्म हुआ यदि २ बचे या ० बचे तो शुक्ल पक्ष में जन्म समझो।

॥ तिथि ज्ञान ॥

२२०७४
८×
———
१७६५९२
७+
———
१५) १७६५९९ (११७७३
१५
——
२६
१५
——
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१०५
——
१४९
१२०
——
६१
६०
——
१ शेषांक

समझो चैत्र कृष्ण परिवा का जन्म है। २ बचे दूइज ३ बचे तीज १५ बचे पूर्णिमा २० बचे मावस का जन्म

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दिनमान 32।45 है जन्म दिन का है इस प्रकार से

यदि घंटा मिनट के दंड पल बनाना हो तो
2।30 से गुणा कर दो।

यदि दंड पल के घंटा मिनट बनाना हो तो
2 से गुणा करके, 5 से भाग दे दो। शेष जो जो
बचे 60 से गुणा कर कर के 5 से भाग देते जाओ
घंटा मिनट सैकिंड बन जायेंगे। सैकिंड के बाद
शेष मत 60 से गुणा छोड़ दो। मिनट सैकिंड के नीचे 5 से
ज्यादा संख्या न रहे ध्यान रखना
60 हो तो 0 रख दो 1 अगले अंकों में जोड़ दो।

W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

ORIGINAL

REGISTERED A. D.
BY HAND

From
THE WIRELESS LICENCE INSPECTOR,
.... H. P. O.

To
Shri ....

No. .... Dated, the 19

Subject :—Licence for wireless receiver set—
Make.................. Chassis No..................
Found located/working at..................
on..................

Sir,

I am to invite your attention to my letter of even number dated .... wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from.................. Post Office within 15 days.

2. No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

Naithani Collection

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दिन अथवा रात्री ज्ञान

२२०८४
७×
१५४६८८
८+
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१४
१४
१४
× ९
४
२९
२८
× ७
६
१
शेषांक १

एक शेष बचे तो दिन का जन्म २ या ० बचे तो रात्री का जन्म समझो

यदि रात्री का मान जानना हो तो ६० दंड में से दिन मान घटा दो तो रात्री का पूरा मान पता लग जायेगा इस ढंग से देखलो

६०।०
३२।१५ दिन का मान
२७।४५ यह रात्री का मान हुआ
३२।१५ दिन मान है

दिन का मान ३२।१५ है।

२२०८४
५×
११०४२०
८+
दंड ३२) ११०४२८ (३४५२
९६
१४४
१२८
१६८
१६०
८८
६४
दंड १९ शेष

यह हमने बीते हुये दंड पल निकालने की क्रिया की दिन का जन्म होने के कारण दिन मान के दंड पलों से अलग २ भाग दिया शेष बीते हुये दंड पल निकल आये

दंड। पल से घंटा मिनट बनाया
१९। ०
२×
५) ३८। ० (७ घंटा
३५
३×६०
१८०
०+
५) १८० (३६ मि.
१८०
७ घंटा ३६ के बाद जन्म हुआ

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घड़ी का ज्ञान कितनी
जन्म समय बीत गई
॥ इष्टकाल का ज्ञान॥

२२०७४
५×
११०४७०
७+
११०४७७
६०×

पल
१५) ६६२८७४० (४४१८
६०
६२
६०
२८
१५
१३७
१३५
२४
१५
९०
९०
शेषांक ×० पल

अब समझो यही
१७ दंड ० पल। इष्ट
काल जातक को
निकल आया। पूर्व
क्रिया की तरह इष्टकाल
नहीं बनाना पड़ेगा इसी
को जन्म का इष्टकाल मानलेते हैं

दिन का मान ३२।१५ है।
दं प

२२०७४
५×
११०४७०
७+

दं प
३२।१५) ११०४७७ (३४५२
९६
१४४
१२८
१६७
१६०
७८
६४
दंड १४ शेष

यह हमने बीते हुये दंड पल
निकालने की। क्रिया की
दिन का जन्म होने के कारण॥
दिन मान के दंड पलों से
अलग २ भाग दिया शेष
बीते हुऐ दंड पल निकल
आये

दंड। पल से घंटा मिनट
बनाया
१७। ०
२×
५) ३८। ० (७ घंटा
३५
३×६०
१८०
०+
५) १८० (३६ मि.
१८०

७ घंटा ३६ के
बाद जन्म हुआ

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

....

....

No..............Dated,............................ the.............19......

Subject :—Licence for wireless receiver set—

Make............................Chassis No....................

Found located/working at............................

on............................

Sir,

I am to invite your attention to my letter of even number dated............................ wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from............................ Post Office within 15 days.

2. No intimation has so far been received either from you or from the Post Office. This notice is, therefore, hereby given that in case you are not in possession of a valid licence for the above mentioned wireless set within seven days of receipt of this letter, action will regretfully have to be taken to launch prosecution against you under Section 20 *read* with Section 4 of the Indian Telegraph Act, 1885, and/or Section 6 *read* with Section 3 of the Indian Wireless Telegraphy Act, 1933, and/or under any other provisions of law, as may be applicable.

Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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वि	प्री	ग्पा	सौ	शो	ग्प्र	शु	धृ	शू	गं	बृ	धु	व्या	ह
व	सि	व्य	व	प	शि	सि	सा	शु	शु	व्र	ऐ	वै	

॥ न. ७॥

राशी	मे	बृ	मि	क	सिं	क	तु	वृश	ध	म	कु	मी
अंश	३	२२	३३	२५	१६	१७	२२	१२	१६	१६	३३	२२

॥ नं० ८ ॥ नक्षत्र

अ.भ.कृ.रो.मृ.आ.पुर्न.पु.अश.म.पूफा.उफा.ह.चि.स्वा.वि.अनु.जे.मू पूषा.उषा.श्र.ध.शत.पूभा.उभा.रे. २७ नक्षत्र ये है

। न. १०॥ शुक्ल पक्ष से गणना होती है
परिवा, दुइज, तीज, चौथ ५-६-७-८-९-१०-११-१२-१३-१४
१५ माने पूर्णिमा। कृष्ण पक्ष में घटाना, शुक्ल पक्ष में जोड़ना।

यदि

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स	ग	क
अ	ह:प:य:	च
प	त	ट

ऊं धरणीधरणी विधारिणी कर्णाभूते नमः स्वाहा

इस मंत्र से जिस भूमि पर हवन करे

और इसी मंत्र से अक्षत अभिमन्त्रित करके जिस भूमि पर

११ बार छोड़े तो शल्यस्थिति होवे जहाँ

वहां खुदा देवे हड्डी निकले फिर शान्ति हवन करके

मकान उसपर बनावे।

W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

प्रश्न कर्ता के नाम के अक्षरों का ध्रुवांक — नकशा नं. १

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अक्षर	अ	ब	ज	द	ई	व	उ	ह	तय	ए	क	ल	ग	म
अंक	१	२	३	४	५	६	७	८	९	१०	२०	३०	४०	५०
अक्षर	स	अ	फ		क	र	श	त	खे	ख	जाल	ज्वाद	जोव	ग
अंक	६०	७०	८०	९०	१००	२००	३००	४००	५००	६००	७००	८००	९००	१०००

वार दिन का ध्रुवांक ॥ नकशा नं. २ ॥ मात्राओं के ध्रुवांक

स्वर ध्रुवांक जो मात्रा अक्षरों में हो।

दिन	सू	चं	मं	बु	गु	शु	श	अ	आ	इ	ई	उ	ऊ
अंक	६०८	३१३	१४०	१०	२९६	२८०	२२३	१२	१८	११	२८	१२	२२
	ए	ऐ	ओ	औ	अं	अः							
	३२	३६	२९	२९	२६	२९							

व्यंजन ध्रुवांक — नकशा नं. ३

क	ख	ग	घ	ङ	च	छ	ज	झ	ञ	ट	ठ	ड	ढ	ण	त	थ	द
१३	११	२१	३०	२८	१५	२१	२३	२६	२६	१२	१३	२२	२५	४५	२६	१८	१६
	ध	न	प	फ	ब	भ	म	य	र	ल	व	स	ष	श	ह		
	३३	३५	२८	१८	२८	२७	८६	१६	१३	[illegible]	३५	३६	३५	३८	१२		

गृह स्वामियों के नकशा नं. ४ ध्रुवांक

सू	चं	मं	बुध	गु	शुक्र	शनि
सिंह	कर्क	मेष वृश्चि	कन्या	धन मीन	वृष तुला	मकर कुम्भ
५	२९	१४	९	८	३	११

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

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....H. P. O.

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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प्रश्नदिन का नक्षत्र ध्रुवांक नकशा नं. ५ नक्षत्र का ध्रुवांक

अ	भ	कृ	रो	मृ	आ	पुन	पुष्य	आश	म	पूर्वा फा	उ.फा.	ह	चि	स्वा
१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४	१५
वि	अनु	जे	मू	पूषा	उ.षा	अभ	श्र	ध	शत	पू.भा.	उ.भा.	रे		
१६	१७	१८	१९	२०	२१	२२	२३	२४	२५	२६	२७	२८		

नकशा नं. ६ राशी का ध्रुवांक

राशी	मे	वृष	मि	क	सिं	क	तु	वृश	ध	म	कु	मीन
ध्रुवांक	१	२	३	४	५	६	७	८	९	१०	११	१२

प्रश्न समय की लगन का ध्रुवांक नकशा नं. ७ लगन का ध्रुवांक

मे	वृ	मि	क	सिं	क	तु	वृश	ध	म	कु	मी
३	२२	३३	२५	१७	१६	२२	१२	१६	१९	३३	२२

प्रश्न समय का नक्षत्र ध्रुवांक नकशा नं. ८ नक्षत्र ध्रुवांक

अ	भ	कृ	रो	मृ	आ	पुन	पुष्य	अश	म	पूर्वा फा	उ.फा	ह.	चि	स्वा	वि
अनु	ज्ये	मू	पूषा	उषा	अभ	श्र	ध	शत	पूभा		उ.भा	रे			

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W. T.-130

INDIAN POSTS AND TELEGRAPHS DEPARTMENT ORIGINAL

REGISTERED A. D.
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....

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko. –1972.

पूछने वाले के नाम, प्रहर के नीचे के अंक निकाल कर जोड़ लो
लाभ प्रश्न में।।

तिथियें कृष्ण पक्ष में घटाई जाती हैं। शुक्ल पक्ष में जोड़नी चाहिये

यदि पूछने के समय कृष्ण पक्ष हो तो १ अंक समस्त योग में से घटा देना

और प्रश्न शुक्ल पक्ष का हो तो योग में १ अंक जोड़ देना।

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प्रश्न समय के योगों का ध्रुवांक

योगों का ध्रुवांक

वि	प्री	आ	सौ	शो	अ	सु	धृ	शू	गं	वृ	ध्रु	व्या
१	२	३	४	५	६	७	८	९	१०	११	१२	१३
ह	व	सि	व्य	व	प	शि	सि	सा	शु	शु	ब्र	ऐ
१४	१५	१६	१७	१८	१९	२०	२१	२२	२३	२४	२५	२६
वै												
२७												

प्रश्नसमय की ।। नक्शा नं. १० ।। तिथियों का ध्रुवांक

~~शुक्ल~~ पक्ष से गणना होती है तिथियों की

प	दु	ती	चौ	पं	छ	स	अष्ट	नौ	द	ग्या	बारस	ते	चौदस	पूर्णिमा
१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४	१५

प्रश्न समय का उच्चाति ।। नक्शा नं. ११ ।।

वर्ग ध्रुवांक

अ	क	च	ट	त	प	य	श
८							

अ	क	च	ट	त	प	य	स
इ	ख	छ	ठ	थ	फ	र	ष
उ	ग	ज	ड	द	ब	ल	श
ए	घ	झ	ढ	ध	भ	व	ह
ओ	ङ	ञ	ण	न	म	[illegible]	

यह वर्ग हैं इनमें से जो पहला नाम अक्षर प्रश्न कर्ता का हो वह अक्षर जिस वर्ग में पड़े उस वर्ग का ध्रुवांक जोड़े

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri..

....

....

No...............Dated,...................... the............19......

Subject :—Licence for wireless receiver set—

Make.........................Chassis No.........................

Found located/working at.........................

on.........................

Sir,

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko.—1972.

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नाम अक्षरों के ध्रुवांक पहले लो फिर मात्राओं के ध्रुवांक फिर और २ सब ध्रुवांकों को जोड़कर ८ से भाग दो पूछने वाले की राशी के स्वामी का ध्रुवांक। और जो पूछने वाले की राशी का ध्रुवांक

योग ध्रुवांकों को

१३) ७५ (५
६५
१०

इसमें यदि बिषम अंक बचे तो लाभ और सम अंक बचे तो हानि

अवर्ग	अ २ आ ३ इ ४ ई ५ उ ६ ऊ [illegible] ऋ ७ ॠ ८ लृ ९ ॡ १० ए ११
	ऐ १२ ओ १३ औ १४ अं १५ अः १६
कवर्ग	क ३ ख ४ ग ५ घ ६ ङ ७
चवर्ग	च ४ छ ५ ज ६ झ ७ ञ ८
टवर्ग	ट ५ ठ ६ ड ७ ढ ८ ण ९
तवर्ग	त ६ थ ७ द ८ ध ९ न १०
पवर्ग	प ७ फ ८ ब ९ भ १० म ११
यवर्ग	य ८ र ९ ल १० व ११
शवर्ग	श ९ ष १० स ११ ह १२ क्ष १३ त्र १४ ज्ञ १५

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W. T.-130

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ग्राम का वर्ग अक्षर		अ	क	च	ट	त	प	य	श	मकान के मालिक का वर्ग अक्षर
		गरुण	मार्जार	सिंह	स्वान	नाग	मूष	मृग गज	मेष	मकान के मालिक के
		३ ३ +	५ ४ −	७ ५ −	१ ६ +	३ ७ श	५ ८ +	७ १ −	१ २ +	
क	मा०	४+५	६-६ नि	८-७	२+८	४-१	६ २ श	८-३	२+४	नाम का वर्गाक्षर
च	सिंह	५+७	५+८	१ १ नि	३-२	५-३	७-४	१ ५ श	३+६	और ग्राम या शहर
ट	स्वान	६-१	८-२	२+३	४ ४ नि	६-५	८-६	२+७	४ ८ श	के नाम का वर्गाक्षर
त	नाग	७ ३ श	१+४	३+५	५+६	७ ७ नि	१+८	३-१	५-२	मिलने की विधि है
प	मूष	८-५	२ ६ श	४+७	६+८	८-१	२ २ नि	४-३	६-४	यह
य	मृग	१+७	३+८	५ १ श	७-२	१+३	३+४	५ ५ नि	७-६	
श	मेष	२-१	४-२	६-३	८ ४ श	२+५	४+६	६+७	८ ८ नि	

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आ माने आमदनी। वा माने वार। पं माने पंथ। ध माने लाभ। मृ
माने खर्च। न माने नक्षत्र। ति माने तिथि। यो माने योग। आयु
माने उम्र

नवा दशवा ११वां पूर्व इन स्थानों के जो स्वामी हो उनमें जो
दूसरा स्थान
बलवान हो उस गृह का जो धातु हो उसका व्यापार
करें अथवा उस गृह के जो रंग हो वह व्यापार करें
जो गृह अपनी राशि में हो अथवा अपने मित्र के घर हो
अथवा ऊंच्च का हो वही गृह बलवान माना जाता है
३-६-८-१२वें स्थान पर शुभ गृह निर्बल होते हैं ३-६
केन्द्र त्रिकोण
११वें दूसरे स्थान में गृह
बलवान होते हैं।
पापग्रह ३-६-११ में बलवान होते हैं

W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From
THE WIRELESS LICENCE INSPECTOR
............H. P. O. ....

To,
Shri............
....

No.........Dated,.........the.........19.....

Subject:—Licence for wireless receiver set—
Make.........Chassis No.........
Found located/working at.........
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Sir,

I am to invite your attention to my letter of even number dated........ wherein you were requested to intimate the particulars of the licence for the wireless set noted above and in case you had not already obtained the licence, to obtain it from .... Post Office within 15 days.

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S. N. P., Lko.—1972.

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पिंड	आयः	वा.	अंश	धन	ऋण	नक्षत्र	तिथि	योग	आयु	आयु
७	७	श्रा.	६	८	५	भ २	११	१	५६	
९	१	बु	९	१२	३	ज्येष्ठा १८	१२	९	७२	
१५	७	चं	९	१२	५	१२ उ.फा	१५	६	१२०	
२१	५	श	९	१२	७	६ आर्द्रा	३	३	४८	
३७	५	बु	६	८	७	उ.भा. २६	११	१३	५६	
४९	१	शनि	६	८	३	१४ चित्रा	२	७	२२	
४५	५	शुक्र	९	१२	७	९ अश्लेषा	१५	१८	१२०	
५१	३	बुध	९	१२	१	३ कृ.	३	१५	४८	
५५	७	गुरु	६	८	५	८ पुनर्वसु	५	४	८०	
५७	१	चं	९	१२	३	२४ शत	६	१२	९६	
६९	५	गु	९	१२	७	१२ उ.फा.	१२	६	७२	
७९	७	बुध	६	८	५	११ पू.फा.	२	१९	३२	
८५	५	चं	६	८	७	५ मृग	५	१९	८०	
८७	७	शु	९	१२	५	२१ उ.षा.	६	२४	९६	
९७	१	गु	६	८	३	२० पूर्वा षा.	११	१०	५६	
९९	३	चं	९	१२	१	९ अश्लेषा	१२	१८	७२	
१०५	१	श	९	१२	३	३ कृत्तिका	१५	१५	१२०	
१११	७	गु	९	१२	५	२४ शतभिषा	३	१२	४८	
११५	३	शु	६	८	१	२ भ.	५	१	८०	

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पिंड	आ.	वा.	अं.	ध.	कुं.	न.	ति.	यो.	आयु
१२७	७	चं	६	८	५	१७ अनुराधा	११	२२	५६
१२९	१	शु	९	१२	३	६	१२	३	७२
१३९	३	गु	६	८	१	५ मृ	२	१६	३२
१४१	५	चं	९	१२	७	उ. षा. २१	३	२४	४८
१४७	३	शा	९	१२	१	१५ स्वाती	६	२१	९६
१५७	५	शु	६	८	७	१४ चित्रा	११	७	५६
१६९	१	चं	६	८	३	२ भ.	२	१	३२
१७१	३	शु	९	१२	१	१८ ज्येष्ठा	३	९	४८
१७५	७	शा	६	८	५	२३ धनि.	५	२५	८०
१७७	१.	बु	९	१२	३	१२ उ. फा.	६	६	९६
१९५	३	गु	९	१२	१	२१ उ. षा.	१४	१५	१२०
१९९	७	शु	६	८	५	२६ उ. भा.	१३	२	३२
२०५	५	बु	६	८	७	२० पू. षा.	१०	५	८०

ति. ४ - १४ - ९ नहीं होना चाहिये
योग अतिगण्ड, सूर्य, गण्ड, व्याघात [illegible]

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पांच तरह के आय होती हैं (गौ आय) (सिंह ...)

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१ आय ध्वज	झंडा
२ - धूम =	धुआं
३ - सिंह =	शेर
४ - श्वान =	कुत्ता
५ - गौ =	गाय
६ - गदहा घोड़ा	= खच्चर
७ - हाथी =	गज नायक होते हैं
८ - ध्वांक्ष =	माने पक्षी

पहला आय	अलिन्द
तीसरा "	माने गैलरी
पांचवा "	

सातवां " यह आय क्षेत्रफल निकालकर इसमें (८ से) भाग देने से जो शेष १-३-५-७ आवे तो मनुष्य के मकान बनाने लायक वह भूमि है। क्षेत्र फल का मतलब पिंड है इसी को पिंड समझो मकानों के बाबत का

विषम आय शुभ मानते हैं मकान बनाने में पिंड में ८ से भाग देने पर यदि २ शेष बचे तो धूम आय होता है। यह धूम आय पाठशाला बनाने में लिया जाता है। यह पाठशाले की इमारत में शुभ है। यदि ४ शेष बचे तो श्वान आय होगा, यह श्वान आय कुत्ता (बाघ बिलार मुर्गा आदि) का घर बनाने में ठीक रहेगा। इसी तरह ६ शेष बचे तो गदहा घोड़ा खच्चरों का बाड़ा बनाने में शुभ है। आदमी लोगों के रहने के मकान बनाने में विषम आय शुभ समझो। और सम आय अशुभ है।

पिंड में सात से भाग देने पर शेष एक बचे तो चन्द्र बार २ बचे तो बुध बार। ३ बचे तो शुक्र बार। ४ बचे तो रवि बार ५ बचे तो मंगल बार ६ बचे तो गुरु बार। ७ बचे तो शनि बार पिंड में मंगल बार रवि बार अशुभ है। यानी ४ बचे तो खराब है ५ बचे शेष तो खराब है।

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W. T.-130

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अंश नवमांश जानने की रीति द्वारा सूर्य मंगल का नवमांश मकान बनाने में अशुद्ध है। एक नक्षत्र १३ अंश २० कला का होता है॥

पिंड में ३ से भाग देने में १ शेष हो तो ६ अंश समझो २ शेष हो तो ३ अंश जानो। ३ शेष हो तो ५ अंश जानो

अथवा पिंड के नक्षत्र संख्या में ३ से भाग देने से शेष १ बचे तो मंगल सूर्य का अंश होता है, यह वर्जित है, इस पिंड पर मकान न बनावे। पिंड नक्षत्र में ३ से भाग देने से १ शेष बचे तो चार लाभ। २ शेष रहे ८ लाभ। ३ शेष रहे तो १२ लाभ होगा समझो। पिंड के नक्षत्र में जो शेष बचे १ - २ बचे ६ ३ बचे तो ५ गुणा लाभ होगा।

। खर्च।

पिंड नक्षत्र में ८ से भाग देने पर १ शेष बचे तो ३ ऋण २ बचे तो ६ ऋण ३ बचे तो १ ऋण।

। नक्षत्र ज्ञान।

पिंड को ८ से गुणा करदो २७ से भाग दो शेष १ बचे अश्विनी २ बचे भरणी यही क्रम सत्ताइसों नक्षत्र का समझो। पुष्य नक्षत्र से नवां नवां नक्षत्र २१६ पिंड तक होते है। १६ से १६ को गुणा करने से २१६ होता है आर्द्रा से शतभ ६ नक्षत्र तक। शतभीषा से २ नक्षत्र अर्थात् यहीं नक्षत्रों का पिंड शुभ होता है।

नाम नक्षत्र से गृह नक्षत्र को तारा ३ - ५ - ७ वां अशुभ है। बनाने वाले के नाम नक्षत्र से पिंड नक्षत्र तक गिने ९ से भाग दे

W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

....

To

Shri ....

....

....

No ....Dated, ... the........ ....19....

Subject :—Licence for wireless receiver set—

Make........................Chassis No...... . ...

Found located/working at...

on... ....

Sir,

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Yours faithfully,

Wireless Licence Inspector.

S. N. P. P., Lko. –1972.

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शेष एक बचे तो जन्मतारा २ शेष बचे तो सम्पति तारा ३ बचे तो विपति तारा । ४ शेष बचे तो क्षेम तारा कल्याणकारी । ५ शेष बचे तो प्रत्यरि तारा खराब ६ बचे तो साधक तारा ७ बचे तो वध तारा ८ बचे तो मैत्रि तारा । ९ बचे तो अति मैत्रि तारा इसी तरह गृह पिंड नक्षत्र से गृह करता के नाम नक्षत्र तक गिन कर जो संख्या आवे उसे भाग दो (शेष का फल ऊपर लिख ही चुके देख लो।

Dr. Shailendra Kumar Naithani Collection

W. T.-130

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INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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जिसको मकान खरीदना हो या प्लाट खरीदना हो उसको लम्बाई कितने हाथ है और चौड़ाई कितने हाथ है नाप करवालो। यदि गजों में बतावे कोई तो समझो दो हाथ का एक गज होता है इसी से अनुमान करलो हाथों का कि कितने हाथ लम्बाई चौड़ाई है। फिर तुम लम्बाई के हाथों में चौड़ाई के हाथों से गुणा करदो जैसे २०० हाथ लम्बाई है १०० हाथ चौड़ाई है किसी मकान या प्लाट को तो तुम देखो २०००० क्षेत्रफल मकान का हुआ।

लम्बाई २०० हाथ
चौड़ाई १०० हाथ

इस क्षेत्र फल में ८ से भाग दो आय मालुम हो जाये। इस में ८ शेष हुआ तो (ध्वांक्ष) आय हुआ। अब नक्षत्र मकान का जानना है तो तुम क्षेत्र फल में २७ से भाग दे दो जो शेष आवे वही नक्षत्र मकान का समझो। जैसे २० शेष। बचा तो पू. भा. नक्षत्र मकान का हुआ।

हाथ
२०० लम्बाई में
१००× चौड़ाई से
२०००० ~~पिंड~~
दो हजार क्षेत्र फल हुआ

८ बचने से ध्वांक्ष आय २० शेष बचने से पूर्वा भाद्र नक्षत्र हुआ तो ~~पूर्वा भाद्र नक्षत्र इस नक्षत्र का पिंड चक्र में देखो~~ ~~२०५ पिंड है।~~

८) २०००० (२५००
१६०००
४०००
४०००
०

क्षेत्रफल
२७) २०००० (७४०
१८९
११०
१०८
२०
४०

२० शेष बचा यह पूर्वा. भा. न. हुआ।

अब इस क्षेत्र पिंड में ८ से भाग देने से एक शेष बचे तो ३ गुना ऋण उस मकान में रहेगा २ शेष बचे तो ६ गुना ऋण होगा यदि ३ बचे तो १ ऋण होगा, यह खर्च का प्रकरण। पिंड के हिसाब से होगा मकान मालिक को

० बचा तो शेष ८ ही समझो जिससे भाग दिया तुमने। तो ८ आय का मतलब ध्वांक्ष यानी इस प्लाट में पक्षी का बाड़ा उत्तम रहेगा या तुम रहो तो पक्षी पालो।

Dr. Shailendra Kumar Naithani Collection

W. T.-130 **ORIGINAL**

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
BY HAND

From

THE WIRELESS LICENCE INSPECTOR,

....H. P. O.

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To

Shri ....

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No ....Dated, ... the....... ....19.....

Subject :—Licence for wireless receiver set—

Make.............................Chassis No.......................................

Found located/working at...

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Yours faithfully,

नर्वदा से दक्षिण पंच द्राविड़ रहते हैं।

Wireless Licence Inspector.

ब्राह्मण

सारस्वत्य बंगाली गौड़ मैथिल उत्कल पाली वाल

S. N. P. P., Lko.—1972.

नर्वदा से उत्तर ... कान्यकुब्ज गौड़

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पिण्ड ~~नक्षत्र~~ मे यानी 20000 में 3 से भाग देने पर 1 शेष बचे तो 4 गुना लाभ। 2 शेष बचे 8 गुना लाभ। 3 शेष रहे 12 गुना लाभ (पिंड ~~नक्षत्र~~ में जो 1 बचे तो तिगुना लाभ। 2 शेष बचे तो 6 गुना लाभ। 3 शेष बचे तो 9 गुण लाभ। चाहे जैसे देख लो

1 - 3 - 5 - 7 यह शेष आवें तो उत्तम फल मकान का रहेगा। 2 - 4 - 6 - 8 शेष बचे मकान उत्तम नहीं रहेगा मालिक को।

20000 पिंड में

~~20~~ 245 (25
~~16~~
45
40
5 शेष बचा

यह पांचवी आय हुई गौ रूप है इसका मतलब उत्तम है गाय पालने से आति उत्तम रहेगा

20000 × 9	20000 × 9	20000 × 6
8) 180000 (	6) 180000 (	8) 120000 (

20000 × 8	20000 × 3	20000 × 7
8) 160000 (	12) 60000 (	27) 140000 (

20000 × 8	20000 × 4	20000 × 8
15) 160000 (	5) 200000 (	120) 160000 (

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W. T.-130

DUPLICATE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

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इस तरह क्षेत्रफलों में गुणा भाग करने पर जो शेष आवेंगे सब में कह क्रमशः आय । वार । अंश । लाभ । खर्च । नक्षत्र । तिथि । योग । आयु । निकल आवेंगे।

यदि क्षेत्रफल में २७ से भाग देने पर १-२-३ शेष आवे तो

महाप्रसाद का भोजन चालू

ता. १८ -५-७४

ता. १९ -५-७४

ता. २० -५-७४

ता. २१ को शाम को केवल

महाप्रसाद ता. ११-१०-७४ से शुक्रवार से भोजननास्ता चालू हुआ २५०) रु. मय किराये के चार्ज हुआ

जैसे २०००० क्षेत्रफल मकान का है तो तुम इस क्षेत्रफल में पहले ७ से गुणों ८ से भाग दो। फिर क्षेत्रफल में ७ से गुणा करके ६ से भाग दो। फिर ६ से गुणा करके ७ से भाग दो। फिर ८ से गुणा करके ८ से भाग दो। ३ से गुणों १२ से भाग दो। ७ से गुणों २७ से भाग दो। ८ से गुणों १५ से भाग दो। ४ से गुणों ५ से भाग दो। ८ से गुणों १२० से भाग दो जो शेष जहां २ आवे उतार लो। पहले भाग का शेष आय १ । वार २ । अंश ३ धन ४ । खर्च ५ । नक्षत्र ६ । तिथि । योग ८ । आयु ९ । निकल आयेगा। प्रश्न करने वाला जो मकान खरीदना चाहता है उसके नाम के पहले अक्षर से नक्षत्र शोधन करे जैसे कमल नाम है तो मृगसिरा नक्षत्र हुआ। बस यही इष्ट नक्षत्र है। इसी को इष्टार्क्ष भी कहते हैं (ऋक्ष माने नक्षत्र) इष्टार्क्ष माने इष्ट नक्षत्र समझो। इष्ट नक्षत्र। मकान नक्षत्र देखो। क्षेत्रफल में २७ से भाग दो १-२-३ शेष बचे तो कृतिका नक्षत्र (मेषराशी) मकान का हुआ।

Dr. Shailendra Kumar Naithani Collection

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W. T.-130

ORIGINAL

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

REGISTERED A. D.
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S. N. P. P., Lko.—1972.

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झाड़ फूली के लिये दवा।

बहुवे की खोपड़ी [illegible] का छिलका, या अरहर की जड़ घिस कर शहद डाल कर नेत्र में लगावे।